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Editorials

By Rabbi B. R. Brickner
Contributing Editor

Dominion Correspondence

Toronto News

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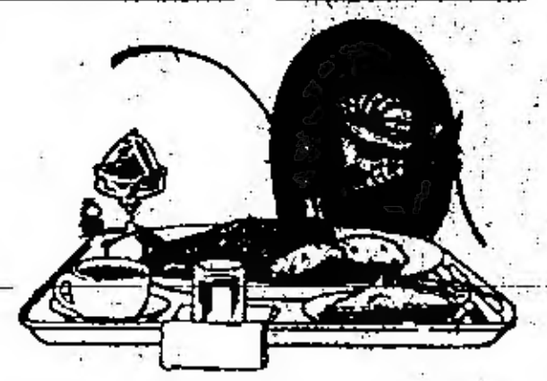

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LATE NEWS DISPATCHES

MILLERAND OF JEWISH EXTRACTION

Paris (J. P. A.)—It was discovered, through birth-records, that both Millerand, the president of France, and his wife are of Jewish parentage. The records show that Millerand was born in Paris in 1859. His father was a Frenchman and the proprietor of a liquor establishment, and his mother a Jewess, called Melonia Cohen. His mother, it was learned, was born in Paris in 1835 of Jewish parents, Hirsch and Fania Cohen. Hirsch was a "shames" in a synagog on Notre Dame de Nazareth, and many of the old folks in that section remember seeing the little grandson, the present president of France, being led by the hand to synagog. Others knew his family, who were wealthy merchants and pious Jews.

Millerand's wife, documents show, was born of parents called Levy, and is the grandchild of a convert, Cohen, who became an organist in a Catholic church.

YIDDISH PROHIBITED IN CHINA

Harbin (J. P. A.)—The last session of the Jewish Kehilla representatives in this city was disturbed by the entrance of police who demanded that the business of the meeting be conducted in either Chinese or some European language, Yiddish being prohibited by the authorities. Dr. Kaufman, the president of the Kehilla, asked the cause of this action, and was told that since there are many Bolsheviki among the Jews, the police are obliged to keep informed of their activities, and it was, therefore, necessary for all meetings to be conducted in some language which they could understand.

Dr. Kaufman protested in the name of the Kehilla against this action of the police, and sent copies of the protest to high Chinese officials and to the various European consuls in the city.

CHIEF RABBI HERZ PROTESTS TO LORD NORTHCLIFFE AGAINST ORTHODOX ANTI-ZIONISTS

London (J. P. A.)—Chief Rabbi Herz protested against Lord Northcliffe's statement that the Orthodox Jews of Palestine are opposed to Zionism. The Chief Rabbi declares that he himself sympathises and collaborates with the Zionist leaders, and further reminded him that the Zionist world movement included the Mizrachi organisation, consisting of a membership of over a quarter of a million Jews, all of them being Orthodox. It is only three individuals, Orthodox rabbis, in Jerusalem, who are anti-Zionist, and it is an error to state or conclude that all the Orthodox Jews in the world are opposed to Zionism. On the contrary, the hope and aspiration of all pious Jews is to rebuild and restore the Jewish homeland in Palestine.

JEWISH COMMUNITIES IN ALSACE-LORRAINE DESERTED

Paris (by mail, J. P. A.)—The Strassburg Jewish journal, "La Juive," reports that many Jewish communities in Alsace-Lorraine have become completely destroyed. The Jews have gradually completed their exodus, and cities which a few years ago had prosperous and flourishing Jewish communities are now totally free of Jews.

Oberhagenthal formerly had a Jewish majority in its population; but now there is not one Jew to be found there. So it is with many other villages and cities. The synagogs are being constantly sold to Gentiles; and of the formerly great Jewish community in Imlingen, one of the largest in the entire province, has remained but one Jewish family.

FRENCH JEWS TO FOUND MILLS IN PALESTINE

London (J. P. A.)—Several French Jews have organised a corporation with a capital of five million francs to construct a chain of mills in Palestine. The Palestine government has already chartered this corporation, and it is expected that it will commence operation in the very near future.

ARABIAN EDITOR SYMPATHETIC TO JEWS, ASSAULTED

London (J. P. A.)—It is reported from Haifa that Abrahim Krim, the editor of an Arabian publication, sympathetic with the aims of the Jewish people, has been attacked by several unknown Arabs and has been severely wounded, having been dealt four blows on the head. The editor was removed to the hospital in a critical condition. When questioned, he stated that his assailants told him they were punishing him for his opposition to the Arabian nationalist aspirations and movement.

CANCER RESEARCH INSTITUTE TO BE FOUNDED IN PALESTINE

Berlin (by mail, J. P. A.)—A wealthy Jewish merchant of Macklenburg has donated a large portion of his wealth for the purpose of founding in Palestine a scientific institute to investigate the cause of and remedies for cancer. This donation has been given over to the Zionist committee for the founding of a Hebrew university in Jerusalem, where there will be a department for scientific research.

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Volume I. TORONTO, ONT., MARCH 3, 1922 Number 18

EDITORIALS

WANTED, MORE PUBLIC-SPIRITED JEWS

THE RECENT theatrical benefit performance, given by the Rose Chapter of the Hadassah, for the Toronto Federation of Jewish Philanthropies, taught a very significant lesson, namely, that the Jewish women of Toronto are public-spirited. Their minds are not single-tracked, and their hearts are not narrowed to one "love." Although these women are members of the Hadassah Zionist Organization and had only a few months previously raised several thousand dollars for work in Palestine, they answered the call when the sorry plight of Toronto's Jewish poor and starving was brought to their attention, proclaiming, "Here we are. Send us." Of their own free will and initiative they carried to success the benefit performance and turned over to the Federation six thousand dollars, which was badly needed.

The different Jewish philanthropic societies and organizations in Toronto are practically without exception the creation of the Jewish women of the city. These societies and institutions are administered and looked after by the women. The men never go near them. The legitimate question is: what are the men doing? The answer is: a very few attend Board of Trustee meetings of the Federation, discuss how to raise monies, vote to have a campaign, and then decide to enlist the women to go out and do the brunt of the campaigning. It is the women who do the "extracting" in the campaign. It is they who go to the smaller subscribers and get them signed up.

What about the larger problems burdening this community--for Toronto, being a comparatively new and large Jewish community, is blessed with problems galore, the problems of religious education for the young, immigrant aid, free loan, employment, legal aid, war relief, anti-defamation, Bible in the public schools, local squabbles about Kashruth, Rabbonim and so forth? Who are tackling these questions? Whose blood boils to indignation when the Jews are maligned in the public press and platform utterances? Whose hearts grow faint with pity when the local Jewish poor are turned away empty-handed because the coffers of the Federation are bare? Whose emotions overwhelm them and bring a choking lump to the throat when the heart-rending appeals of our European brethren reach us? And where are the people who feel humiliated when inner quarreling and petty, irresponsible "Jewish" politics bring shame and disgrace to the fair name of the Jew.

Is it to be said of Toronto Jewry that her men are so absorbed in the economic struggle and race for the almighty dollar that their sense of Jewish responsibility has become numb, and that their chief concern, aside from dollar hunting, is the chase after vapid pleasure? Surely that feeling we call "good nature" is not wholly non-existent. What is required of the men is not money so much as personal service—donations in terms of time.

It is difficult, yea, impossible to believe that our men folks are of this calibre. Rather are we inclined to believe that the trouble in the past has been that no one has called together the men, who, because of their integrity, economic and social position, and maturity are most representative in our community, and presented the needs and problems of this growing community. It must never be forgotten that to our neighdors we represent a community distinct and different in religious, philanthropic and cultural ways, from them. They do not make the fine distinctions of internal difference, which we make. To them a Jew is a Jew. And then again it is not a matter of *ma yomru hagoyim* (what will the Gentiles say?) What about the question of responsibility to our past and our duty to our growing generations?

What is needed is that the Jewish men of the community, and what we say here is probably universally true of the Jewish communities throughout Canada, should develop a sense of public spirit. Don't be satisfied to let the Jewish problems worry you, and trust to your neighbor to take them up and do something about them. This is not public spirit. Such indifference is killing. In time it even deadens the power to sense the needs and problems of our people. Public spirit implies that we not only feel for our people, but that instead of wasting our emotions we let them guide us into action—into doing something practical. If 60 per cent. of our Jewish children are growing up without religious and moral training, then we should organize religious schools. If our immigrants need aid and direction, then we should build up a society that will render this helping hand. If the community needs a Jewish working boys' and a working girls' home for poor boys and girls living and working away from home, then let us erect them. If the community needs a community recreation center, let's get one. It is unfair to leave these grave concerns solely in the hands of women. The carrying out of many of these projects, as well as the administration of our existing agencies, require business acumen and experience with the affairs of the workaday world. This the men can bring to communal affairs. The women have shown their public spirit. Let the men not content themselves with mere money giving or money getting or attendance at trustee meetings. It is high time that our communal affairs are raised to a plane of business efficiency, so that the contributors may be assured that in communal expenditures we are receiving one hundred cents value for every dollar expended. This would be guaranteed us if the men, as well as the women, were jointly associated in the administration of communal affairs.

EDUCATION IN MORALS AND RELIGION

AGAIN the cry has been raised that "the Bible should be read daily and systematically in the high, technical, commercial and public schools of the city." This was the recommendation made last week by the advisory council of the Board of Education.

As has been pointed out in a recent editorial, the Ontario Statutes already provide for compulsory reading of Scripture and the recitation of the Lord's Prayer. This recommendation is in the nature of an appeal that greater use shall be made of the Bible and Religion in the public schools. The motive for this campaign is to be found in the words of a Presbyterian minister, that "the schools are turning out a generation of educated pagans." He holds that "the school regulations are insufficient to impart a grounding in the essential fundamentals of Christian doctrine." The reading of scripture "without comment," the prescribed prayers, and the recital of the Ten Commandments, he believes, "are not enough." He would have religious instruction restored to the curriculum of the public school. The cat is out of the bag!

The movement to have more Bible reading is an attempt to introduce religion into the so-called non-sectarian public schools.

It must be understood once and for all that moral education and religious education are in our day not synonymous. The public schools can and should teach their pupils right living and high thinking. This is an acknowledged and accepted principle among all peda-

gogues. The controversy rages only over method. How can this be accomplished? There is the group of those educationists who believe that moral instruction should be given directly in special separate lessons and period, and that morals should be a subject of the curriculum, like any of the other subjects. The other group of educationists believe that the instruction in morals and ethics should be *indirect*, that is to say, it should be a phase of every subject taught in the schools and that the teacher ought to avail herself of every opportunity that presents itself either in the classroom, in the playground, or on the "gym" floor, to point out the moral of this or that situation. In England the believers of direct moral instruction have the upper hand, whereas in the United States the advocates of indirect moral instruction are in control, but both groups of educationists agree that the teaching of religious dogmas and creeds—in other words, sectarianism and denominationalism—have absolutely no place in the public schools attended by children of all races and creeds.

It is therefore a most curious time indeed for the advisory committee of the Board of Education to bring in such a recommendation. Only the other day the Board passed a resolution, which it sent to the heads of the various religious denominations, urging them to bring their influence to bear in defeating the efforts of the Roman Catholics of the Province in securing greater provincial support for separate schools. The Toronto Board of Education regards the move as an attempt to cripple the progress of the splendid public and non-sectarian schools. Truly, Bishop Fallon was right, when in his recent address at Massey Hall, he stated that the public schools are in reality Protestant schools. The public schools of Toronto cannot be called non-sectarian so long as the Bible (the so-called old and new testament) is read, the Lord's Prayer recited twice daily, Christmas carols are sung and Christian festivals celebrated. This goes on in schools where all children are not Christians. The public schools should be the public's schools. They are supported out of the taxation of Jews as well as Protestants. The Jews are not the only ones opposed to the reading of the Bible and religious instruction in the schools. The Baptists, although a Protestant denomination, have condemned this attempt to Protestantize and sectarianize the public's schools. According to the latest assessment figures for Toronto, the Jews (35,262) and Baptists (23,800) together number 59,000, or about 13 per cent. of the total population, exclusive of the Roman Catholics. Surely the opposition of 13 per cent. of the taxpayers should be regarded and their wishes heeded, especially in an issue such as this, where conscience and not majority counts.

It does sound like a contradiction for the Board of Education to issue an appeal to all lovers of the non-sectarian public schools, to defend its cause, whilst at the same time it welcomes a report of its advisory committee, urging an extension of the already existing practice of Bible reading.

It must never be lost sight of that all Bible reading is sectarian. Bible reading and the recital of Christian prayers in the public schools are remnants of the time when Church and State were united. To insist on its retention is to urge that the hands of the clock of progress shall be turned back.

It is high time that the members of the Board of Education of Toronto made up their minds to be the trustees of an absolutely and unqualifiedly non-sectarian public school system, open to all children regardless of race or creed, rather than of a sectarian, Protestant school system as separate in its way as the Catholic schools are in theirs. When the public schools become in reality the public's schools they will have a right to the support, moral and financial, of all citizens of our Province, regardless of race or creed.

The Bible and religion must, therefore, be left to the home, the church and the religious school.

Barnett R. Brickner

DELUGE OF BLOOD PREDICTED IN PALESTINE NEXT PASSOVER

London (J. P. A.)—Lord Sydenham, the well-known Antisemite, in supporting the rising demand for an investigation of Palestine conditions, insists that the members of the commission be impartial and unbiased Christians. He also demands that the Commission present its report before the ratification of the mandate by the League of Nations, obligating England to carry out the Balfour declaration.

"If the present condition continues," declared Sydenham, "there will take place in Palestine, next passover, a deluge of blood seldom paralleled in history. 200,000 armed Mussulmen are ready to cross the Jordan to aid their co-religionists in Palestine, and the Christian population there will also join hands with them in their 'work.' The 5,000 British soldiers now stationed in Palestine will be helpless before this wave of hatred and aggression, and until military aid comes from Egypt, will be obliged to be quiescent."

JEW REFUSES CABINET PORTFOLIO

London (J. P. A.)—The Greek representative at the League of Nations, the Jew Malah of Saloniki, was invited by the Government of Greece to accept a ministerial office. Mr. Malah refused the offer on the ground that he preferred to retain his place in the League of Nations.

PERSONALITIES

BY OBSERVER

(New York Special to The Canadian Jewish Review)

To O. Henry, New York was "Bagdad-on-the-Subway." But Bagdad did not harbor so much suffering as New York does. Bagdad, for all its colorful life, did not have so much intelligence, begetting so much nerve-racking ambition and resulting in death-dealing heartaches. New Yorkers are on the whole callous, but no matter how inured one becomes to suffering it is impossible to keep from shivering as one strikes upon fresh episodes of vain struggling, shattered ideals, deflected talents; the terrible narrations of genius and near-genius beating its strength and reason out against the granite walls of every-day existence.

The New York World, through one of its writers, Ernest Brennecke, has brought out the latest misery—the latest in so far as it concerns us in particular. There is a sculptor living here named Adam Ached Sanders who has abandoned everything to devote everything that is in him to the creation of an enormous statue typifying the sufferings of humanity of to-day. The statue is even larger in size than Rodin's "The Thinker," but it preserves somewhat the same atmosphere as of that famous work. Sanders is modelling the figure, which is that of a nude man seated on a rock with his body and facial muscles taut and twisted with a racking pain, in an empty store in the Bronx. It is in clay and needs constant sprinkling to keep it from drying out and crumbling. The sculptor has to give it his closest attention. And, as Mr. Brennecke points out, when it is finished there will be few customers that would care for such a large piece of statuary, and willing to pay the price of its creation and casting; and even when the customer shall have been found, the statue will require dismembering to get it out of the store, to be followed by a difficult reconstruction.

What moved Sanders to conceive this work? The perpetual straining after the soaring great, that is so much a part of the Jewish artist mind. Then come the attendant miseries. Sanders is married and has a baby. All the pressing monetary problems of domestic life are upon him. His moments away from his work are a maze of worry. Even the rent of his empty store studio is in arrears, and the statue is threatened with eviction. What a life to lead! What a frightening example to other strivers! But Sanders will have no more effect on seething New York than his countless predecessors. If he will succeed in overcoming his obstacles and comes into favor he will be lauded and famed; if he fails, he will sink out of sight unlamented, uncared for and of the same consequence as a splash of water in the two rivers that embrace the metropolis.

We remember some years ago we were confronted with similar artistic striving, similarly vain. We were told by an esteemed acquaintance that in a small apartment in the Bronx there lived a young man named Israel Ampter, who was one of the greatest composers—would be so to the world if he could only gain recognition. We went to see Israel Ampter. On a side street, up two flights of stairs, in a three-room apartment destitute of all but a few necessary sticks of furniture and an ancient piano lived the composer, his wife and two children. His wife had bobbed hair and wore a smock and affected all the little graces which Greenwich Village teaches to camouflage disappointment and need. She was a painter and her work hung on the walls, but she hoped that soon some efforts in commercial art would realize for her. Ampter, a tall, gaunt young man, feverishly intense, made a revolutionary by an empty cupboard and unrealized dreams, sat down at the piano and played his music. It was the score of an opera. Disgustedly he told us how Bodanzky and others had rejected it out of deplorable ignorance; how Stransky and many other conductors had entered practically into a league to bar his music from public presentation; he related to us his strenuous efforts on behalf of his compositions, all that he had gone through to bring the message of his music to the world. But impossible. Ignorance, spite, jealousy, smug conservatism threw him back at every step.

And we listened to that ununderstandable jumble of tones that came from the piano; the meaningless discords and chopped themes that led to nowhere, while a cracked voice sung ugly and impossible vocal phrases. And as we listened we became oppressed with the sorrow of the thing. Wife and children under-nourished and lacking in every essential bodily comfort; himself wild and at his wits' end what to do. Why did he aspire to do the unnecessary? What perverse imp had put a thought of abnormal creation into his brain? Here was a valuable talent, yet heading for no man knew where. The last we heard of Ampter was that he had been arrested and jailed as a violent Communist. And Ampter is American born, a product of the robust West.

Sanders is not abnormal, but he, too, is working away from the practical, and what will become of him one can only conjecture.

It is curious to relate how this sculptor first discovered his talent. He was a rabbinical student, and after studying in his native Russia he went to Sweden, and there one night as he was browsing in a heavy, argumentative theological work, he began to while away his intervals of relaxation by scratching lines on a soft crayon with a pin point. Very soon the lines resolved themselves into a head of George Washington. The portrait was true and distinctive, and Sanders there and then decided upon an artistic career. After art studies in Paris he came to America, and his evident ability and poverty gained him entrance to the Cooper Union in New York. The late Professor Schechter, of the Jewish Theological Seminary at that time, strongly advised him to continue his rabbinical studies, but Sanders went to Greenwich Village and rented a studio. He worked at his art, taught Hebrew and Aramaic at night, and married. To-day his mind is no longer on Hebrew, and Aramaic is a confused language for him. His statue possesses him.

* * *

We take pleasure this week in continuing our series of operatics. As we have indicated, the field is very wide, and if our readers will remain as loyal to us as we expect them to be they will learn herein many surprising things. We don't know whether you knew it, but Georgio Polacco, the chief conductor (for the present) of the Chicago Opera Company, is one of us. Despite his recent friction with Mary Garden, the directress (for the present) of the Chicago Opera Company, he is a very affable man and certainly artistically inclined, but genial for all that.

Polacco was born in Venice. We would not be so bold as to inquire the derivation of the name Polacco, but the inference must be obvious to you all. In his schooling days he had keen aptitude for literature, philosophy and the languages. But music became pre-eminent. He studied with Maestro Coccon at the St. Mark Chapel in Venice and the Benedetto Marcello Musical Lyceum. After this he took a course at the noted Conservatorio Giuseppe Verdi, in Milan, the famous operatic centre.

Continued on page 20

"Y" NEWS

Basketball Banquet

On Wednesday evening, February 22, the Y.M.H.A. Athletic Board tendered a banquet to the champion 95-pound and 125-pound teams at Gruber's. These teams won the Ontario championship of their class in the Central Y.M.C.A. Christmas tournament. Although the 95-pound only averaged about 75 pounds, yet they were able to outplay their heavier opponents in some close games. The 125-pound team did not encounter any serious opposition.

Mr. J. Landsberg, the athletic director, presided. Mr. J. Harris, the president, then gave the boys a short talk on sportsmanship. He emphasized the necessity of playing the game cleanly, and gave the boys several good pointers to think about. After hearing a few words from M. H. Freeman and Mr. M. H. Bloem, Mr. G. Lister, the basketball director, and Mr. N. Alexander, coach, complimented the boys on their good showing. Suitable replies were made for the teams by Mr. M. Linzon, captain of the 125-pound team, Mr. J. Breitstein, and Master Kisky, captain of the 95-pound team. Mr. M. A. Landsberg then presented each player with a photograph and crest on behalf of the athletic board. He also announced that medals will be given to each player in the near future.

A big feature of the evening was the entertainment supplied by Messrs. J. Caplon, G. Gruber, N. Weir, and Al. Heller. An enjoyable evening was brought to a close by three cheers for the "Y," given by the boys.

The Intermediate Girls of the Y.W.H.A. are holding an oratorical contest on March 5, at the "Y," 7 Brunswick Avenue, at eight o'clock. The subject is, "Why I am Proud to Be a Jewish Girl." The judges are Dr. Margoshes, Mr. A. B. Bennett, and Mrs. B. R. Brickner. Mr. E. F. Singer is to award a gold wrist-watch, and Mrs. I. H. Siegel, books.

Bowling.—There were no contests last Wednesday on account of the lighting system being off. But the Hertzls are well away in the front, and are the expected winners if nothing miraculous happens.

Snooker.—The elimination contest was well run off, and only took several weeks to see that the best snooker-sharks were located amongst the Senior Lits, both teams being in the semi-finals. The Orion second team defeated the second team of the Senior Lits, and earned a place in the playoff. The first team of the Senior Lits won from the Memophs, and the final game was played on Thursday, February 23. The Senior Lits defeated the Orion team, two games out of three. "Shmil" Feldt and A. Coutts were on the winning team, and had great opposition throughout the games. The winning club will gain possession of the Perkins trophy.

Basketball.—The second series of the Interclub Basketball League is being run off to a good end. The Felix team showed their superiority by defeating the Senior Lits with a score of 42 to 12. A clean, fast game was played between the Junior Lits and the Balfour team, the Junior Lits being the victors. The surprise of the evening was the defeat of the Herzl Zion team by the improved team of the Darcy. The championship rests in the hands of the Junior Lits and the Felix teams. If one of these teams are able to defeat the other, they are champions. These teams were matched against each other, and after five minutes overtime, no decision could be arrived at, for the score stood at 21 all. The victorious team will surely deserve the Granatstein trophy if they are able to win the final game.

Boxing.—The athletic committee surely know how to make a big attraction, when they offered to run a "Y" boxing tournament. Mr. Harry Freeman, our local "pro-wonder," and Mr. Morris Brodey were the match-makers, and had charge of all the doings, and should be congratulated on their great work in bringing together such a bunch of local amateur talent. It surely was a treat; ask any of the spectators—of which there were many. The show proved that there is Jewish local talent in the manly art of self-defence.

The preliminaries on Monday, February 20, brought some unexpected results. The results were:

100 pound class—Moscow (Y) defeated Coven (Orion).

110 pound class—M. Phillips (Y) defeated B. Sirkin (Phoenix); Frankel (Y) defeated Rosenfeld (Lits).

118 pound class—Goldstein (Orions) defeated Bochneck (Darcy); Marshack (Darcy) defeated Howitz (Phoenix).

125 pound class—J. Breitstein (Lits) defeated Gans (Orions); Frohman (Darcy) defeated P. Goldstein (Orions); Cohen (Darcy) defeated Steingold (Orions); Zare (Phoenix) defeated Rosenfeld (Lits); Litowitz (Darcy) defeated Freeman (Y).

135 pound class—Richmond (Y) defeated Korkower (Phoenix); H. Timmins (Orions) defeated Steinberg (Darcy); P. Golowsky (Orions) defeated J. Fuller (Darcy); Sugerman (Orions) defeated Zeidenberg (Darcy).

145 pound class—Glazier (Y) defeated Cooper (Darcy); Altman (Balfours) defeated Arliss (Orions).

The finals were run off the following night, and the results were as follows:

110 pound class—1, Gold (Orion); 2, Phillips (Y).

118 pound class—1, Goldstein (Orions); 2, Marshack (Darcy).

125 pound class—1, Zare (Phoenix); 2, Lindzen (Balfours).

135 pound class—1, Richmond (Y); 2, Golowsky (Orions).

145 pound class—1, Glazier (Y); 2, Altman (Balfours).

158 pound class—Ceiman (Orions) won by default.

175 pound class—Lingert (Orions) won by default.

The above winners all received medals. Mr. Lou Marsh, who acted as one of the judges, was asked to distribute the prizes, and also gave an encouraging speech for the boxers. Mr. Marsh presented the diamond pin for the best boxer of the tournament to Mr. Abe Cohen, of the D'arcy A.C., and the five dollar prize to the best loser, who was P. Golowsky; and the shield was taken away by the Orion Club for getting the most points in the tournament. The referee for both nights was the famous "Scotty" Lisner, who did his share wonderfully well, and gave fair play to the contestants. Mr. Joe Harris acted as master of ceremonies, and kept the crowd quiet whenever he looked to them to do so.

There was only one little hitch in the tournament—on the second night, when trouble arose over a draw between the officials of the Darcy A.C. and the Y.M.H.A. authorities. The evening was spoiled; and so was the chance of getting the shield by the Darcy Club. Whatever the trouble was, we should think it should have been settled after evening and the program go on as arranged. The boxing committee intend to run a bigger tournament in about two months time.

Hockey.—We have had wonderful weather for hockey this season, and all the scheduled games have been played off. There are still the finals to be played, between the Balfours and the Junior Lits. Neither team has lost a game. A sudden death game will be played between the two teams to decide the winner of the Boas trophy.

The social committee has announced that they are having a dance on March 6, at Mosher's Arcadia. This will be another community affair. The "Y" dance is a great gathering of all young folks of the city and the other "Y" supporters, who help us make an enjoyable evening. We want all to be there and get acquainted with the "Y" and meet new friends.

MUSICAL STUDY CIRCLE

A delightful afternoon was spent at the Musical Study Circle of the Council of Jewish Women, which took place at the home of Mrs. A. Cohen, Hilton Avenue. The life, personality, mannerisms, and works of the composer, Chopin, were given by Mrs. W. E. Huntley; a piano selection by Mrs. Mark Cohen; and a vocal solo by Mrs. Joshua Smith. Mrs. J. J. Allen is convener of the Circle.

Lemberg (J. P. A.)—Reports from various cities in Galicia state that the local authorities are continuously harrassing Zionists. In many localities, they are forbidden to organise into societies or to hold open meetings. Their cultural institutions are closed without even an excuse.

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Dominion Correspondence

WINNIPEG

Mr. and Mrs. Myer Halter, of Minneapolis, are visiting the city, and are guests at the St. Regis Hotel.

Mrs. S. Halter and Miss Nana Halter, Woodlawn Street, St. James, entertained at bridge on Saturday night, in honor of Mrs. Myer Halter.

Mrs. Maurice Halter, 188 Home Street, entertained at bridge on Thursday evening, February 23, in honor of Mrs. Myer Halter (Minneapolis) and Mrs. Wm. Rosensweig (Yorkton).

Mrs. S. H. Narovlansky, 245 Kennedy, was one of the numerous hostesses this week, in honor of Mrs. Wm. Zimmerman, of Vancouver, formerly a resident of Winnipeg.

Mrs. C. Coppelman, 94 Canora Street, entertained at bridge on Tuesday, in honor of Mrs. Sidney R. Robinson.

Mrs. W. Rackow entertained a party of friends at the Orpheum this week, in honor of Mrs. Myer Halter and Mrs. Wm. Rosensweig.

Mr. Allan Bronfman entertained a number of his friends at the supper dance, Fort Garry Hotel, on Saturday, February 18, in honor of Mr. and Mrs. Norman Adilman, who spent a few days in Winnipeg en route to Montreal.

Mrs. B. Lewis, 251 Garfield Street, entertained at bridge on Friday afternoon, February 24, in honor of Mrs. Myer Halter (Minneapolis).

Mrs. Douglas V. Rosen was hostess on Tuesday evening at an informal house party. Among those present were Mr. and Mrs. A. Vineberg, Mr. and Mrs. J. J. Weidman, Mr. and Mrs. S. Rosen, Misses F. and A. Levi, and Miss Gertie Diner.

Mr. and Mrs. E. B. Mendelssohn, Pasadena Court, entertained at dinner on Thursday evening. Covers were laid for eight. The party later attended the cabaret at the St. Charles Hotel.

Mrs. L. Leipsic, 108 Spence Street, was a hostess on Wednesday in honor of Mrs. Wm. Zimmerman (Vancouver).

Mrs. H. Gunn, 388 Burrows Ave., entertained at bridge on Thursday evening in honor of her guest, Mrs. M. Spitt, of Fort William.

Mr. and Mrs. S. Sigesmund, 386 Burrows Avenue, entertained at dinner on Friday evening, in honor of Mr. and Mrs. M. Spitt, who are visiting the city from Fort William. Covers were laid for fourteen.

Mrs D. H. Pereles, Suite 12, Acquilla Apartments, was a hostess this week in honor of Mrs. Wm. Zimmerman, of Vancouver.

Miss Tessa Wolfson entertained a few of her friends in honor of Mrs. M. Spitt (Fort William) on Saturday afternoon, February 18. The party attended the matinee at the Winnipeg Theatre, finishing at the dansant at the Clarendon Lounge.

Mrs. E. Wolfson entertained a small theatre party on Wednesday, at the Orpheum matinee, in honor of Mrs. M. Spitt (Fort William).

Winnipeg Jewry is much interested in the progress of Mr Ben Loban, violinist, who has made such rapid strides in his musical career, even though he is just stepping out of boyhood. Mr. Loban is at present studying music in London, England. A cutting from the "Daily Telegraph," London, is as follows: Ben Loban, aged sixteen years, now described as Canada's most promising violinist, arrived at Liverpool yesterday by the Canadian Pacific liner "Melita." He was recently awarded a silver medal, offered annually by the Associated Board of the Royal Academy of Music and the Royal College of Music for gaining the second highest number of marks in the Dominion, in the advanced grade of the examinations. This entitles him to two years' free tuition at the Royal Academy of Music in London. He told a press representative that he was born in Russia, and his father, who was a Russian Jew, emigrated to Canada when he was quite young, and he became a newsboy in the streets of Winnipeg. His one ambition was to become a violinist, and he frequently stood outside the Columbia Conservatory of Music. Five years ago, whilst selling newspapers in the streets, he ventured to speak to Mr. John Waterhouse, late of London, and now a professor of the violin in Winnipeg, telling him that he wanted "to play the fiddle." "When Mr. Waterhouse laughed at my request," he continued, "I commenced to cry. He promised to give me a trial, and was so satisfied with my efforts that he continued to give me lessons. I did not give up selling newspapers, and the Conservatory presented me with a free scholarship." Winnipeg is indeed proud of this boy, and is watching his progress with great interest.

The Montefiore Club Athletic Committee will hold a novelty dance in the club-rooms on Sunday, February 26. A splendid orchestra has been engaged. Each lady will be given a ticket bearing a number. There will be one number selected, and the holder of the lucky number will be the winner of a beautiful pair of snowshoes.

Ever since the conference of the Western Zionist Societies on January 17 last, the Zionist Organization here has been continuing its work just as strenuously as ever. The conference was composed of the Western Zionist Societies, representing nearly every city of importance in the West. A number of important matters were dealt with, particularly the collection of the outstanding pledges for the Keren Hayesod, also in connection with the uniform registration throughout the West. Pursuant to a resolution passed at the last conference of the West, the registration campaign is to be commenced two weeks before Purim, and they are now organizing for the purpose of conducting a thorough canvass on behalf of the registration campaign. Meetings are held regularly every Wednesday night at the Zionist headquarters, at 123 Selkirk Avenue, and the attendance at the Council meetings has been splendid. They are contemplating moving the Zionist library, which is at present in the Talmud Torah, to their headquarters so that the Young Judeans may be able to use the library and have same at their disposal. This matter is being taken up with the Board of the Talmud Torah. The Hadassah Bazaar commences on Sunday evening next, and will last for the 26th, 27th and 28th of February. All the money raised therefrom will go to the Keren Hayesod.

Of very much interest to hockey fans was the game played off between the Montefiore and the Y.M.H.A. on Thursday night at the Auditorium Rink. The sporting element of Winnipeg Jewry turned out en masse, and the rivalry between the fans demonstrated the excellent sporting feeling. The game itself was marked by sensational one-man rushes, reflecting great credit to the individual players. The score resulted in a victory for the Y.M.H.A., with a score of 9-1. The most spectacular play of the evening was the attempt of H. Schwartz, Y.M.H.A. goalkeeper, to perform a lone rush with the

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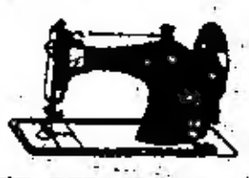

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puck to the opposite goal, for which he was severely reprimanded, and "put in the cooler" for five minutes. The Montefiore sextette was captained by S. Pearlman, of baseball fame, and Murray Bernstein, Beau Brummell of the Y.M.H.A., engineered the many strategic efforts of the Y.M.H.A. Altogether the fans present were given a healthy run for their money, and this hockey exhibition will be the forerunner of future exhibitions of Canada's national pastime—hockey.

An exceedingly humorous social evening was arranged by the entertainment committee of the B'nai B'rith on Thursday evening, February 23, in the form of a Mock Trial. There was a very fine attendance, which filled their hall to capacity. The many people called upon to take part in this novel entertainment all did their share towards making the evening a pleasant one. Much credit is due Messrs. James Shaen and H. A. Isaacs, who were in charge of this social evening. The B'nai B'rith monthly social evenings, held on the fourth Thursday in the month, are looked forward to with much interest by the community.

MONTREAL

Lord and Lady Byng, accompanied by Captain Erskine, A.D.C., visited the Baron de Hirsch Institute on Friday, February 24. A guard of honor consisting of the 49th and 62nd Jewish Troops of Boy Scouts, was drawn up at the entrance, and the vice-regal visitors were received by a committee consisting of Lyon Cohen, H. M. Levine, Dr. E. C. Levine, M. Rittenberg, F. Ship, M. M. Sperber and Lionel Coviensky.

Mr. Cohen, on behalf of the Jewish citizens of Montreal, read an address welcoming His Excellency. Tribute was paid to the interest and appreciation of Canadian characteristics, shown by His Excellency during his brief sojourn in this country and to his services to the Empire in the War.

A bouquet of roses was presented to Lady Byng by little Master Bobby Levine. The various classes of the day school under the principalship of E. M. Gordon, were visited, and also the Jewish Endeavor Sewing School under the management of Mrs. Lyon Cohen, Miss Sophie Hirsch, Mrs. A. H. Jackson, Mrs. N. Silver and Mrs. Nathan Fraid, and the teaching staff.

Apropos of the visit of Lord Byng, the following story is vouched for by a school teacher friend of ours. In order that all the children enrolled in the classes at the Baron de Hirsch might be at the Institute to greet the Governor-General, Dr. Silver, Superintendent of the Protestant Board of School Commissioners was pleased to allow such pupils to be dismissed at 2 p.m. Friday. The teacher explained it to her class on Thursday afternoon and three children rose and asked to be excused. Two o'clock Friday came, but instead of three children leaving their seats, there were five who did so. On being questioned, the other two said: "Oh, we joined the sewing class yesterday!" 'Twas ever thus!

Which brings to mind another "school-marm's" tale. Some time ago a prominent Montrealer died, and in respect for his memory, all the schools in the city were closed for one half-day. Our "school-marm" spoke to her class at great length, stressing the fact that the half-holiday was to show reverence to the dead. Silence! Then in a serious, anxious, strained voice from Johnny in the second row: "But, teacher, wouldn't it be more respectful if we closed the schools all day?"

At the orchestral concert to be given at the Royal Victoria College on March 2 by the McGill University Conservatorium Orchestra, Miss Hazel Hoffman is playing a Mozart pianoforte concerto with the orchestra, while the soloists are Miss Muriel Anderson, vocalist, Miss Sylvia Bramson, pianist, and Harry Ballon, violinist.

"The tendency of the Jewish theatre to-day is to become more Americanized, and as it does so, it becomes empty-headed." Such was the comment of David Pinsky, the noted Jewish playwright, on the situation of the modern Jewish theatre. "Our great hope of a Jewish theatre lies in the work of the younger generation and in the art of such artists as Ben-Ami and Celia Adler."

Mr. Pinsky, along with Peretz Hirschbein and Scholem Asch, is considered by critics to be one of the three foremost Jewish playwrights on this continent to-day. He visited Montreal in connection with the production of one of his plays at the Monument National for the benefit of the Peretz School. On Friday evening he gave a recital of his work at Prince Arthur Hall under the auspices of the Jewish People's Society.

"C'mon in! The water's fine!" would have been a very welcome invitation to the hundreds who crowded the M.A.A.A. Natatorium on Saturday, February 25, when the Ladies' 50 Yards Canadian Championship was won by Miss Hazel Kessler, of Winnipeg. Miss G. Callery, of M.A.A.A., came second. Both Ottawa entries, Miss Grace Hirsch and Miss Marion Giles, were scratched. Miss Kessler, who did the 220 yards swim in 3 min. 13 2/5 sec., clipping a good 7 3/5 sec. off the Canadian record, easily outclassed the other competitors. Mr. H. E. Herschorn, President of Quebec Branch of the Canadian Amateur Swimming Association, was referee for the evening.

Without a doubt the winter sport of 1922 is skiing. Everybody—the teeniest toddler who is knee-high to a grasshopper, the girl of the natty sports suit, the tall and lanky pater familias—they are all doing it! What of the falls and the bruises; the scratches and the bumps? The moaning of the wind soughing amongst the pines, the thrill as one races a gale down into the gully, or rushes lightning fast around a crystalline curve that may lead anywhere—or nowhere—more than make up for the thumps! Skiing has taken strong with the Jewish community. Any week-end one sees dozens and dozens of familiar folk, some taking the jumps quite "comme il faut"—but most of them sitting about in the snow. They actually seem quite at home in the snowdrifts!

Mr. I. Wener, long a ski enthusiast, represented the Montreal Ski Club at the Rockcliffe Club Meet in Ottawa.

At the annual meeting of the United Talmud Torahs on February 21, Mr. Samuel Wener was re-elected president for the fifth term. In spite of the lack of active support and the difficulty of meeting their financial budget, decided improvements in the facilities for Jewish education were reported. There are now eight Talmud Torah schools with an attendance of from 1,400 to 1,500 pupils and a teaching staff of 28. It is the intention of the society to apply for a charter to have their schools incorporated. Among donations acknowledged were: a cheque for $2,000 from the estate of the late Lazarus Cohen, which according to the terms of the will was to be applied to the reduction of the mortgage on the Hebrew Free School; $500 from the late Max Sessenwein, and $100 from the late M. Pesner.

"April showers bring May flowers!" True! But book showers bring only books—new books, old books, dusty books, musty books, everything, in fact, from the newest thing in highly-colored purple thrillers to the stiffest of staid Boston cookbooks. The Baron de Hirsch Book Club expects a little of pretty much everything at the little informal "get-together" book showers planned for the near future.

On the fifth of March the regular monthly social and literary meeting will take place at the Baron de Hirsch Institute. Ald. Lyon W. Jacobs, Chairman of the Law Committee of the City of Montreal, will lecture. Musical selections and informal dancing will conclude the program. The annual dance and reception of the Book Club, which took place at the Venetian Gardens recently was a gala event, marking as it did the close of a year which has been particularly successful both socially and financially.

To save the B'nai Jacob Synagog, which has been of late in dire financial straits, the trustees are selling stock in the Synagog. $60,000 worth of bonds, bearing 7 per cent. interest, has

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Mr. Nathan Gordon, M.A., B.C.L., was the speaker at a general meeting of the Ladies' Auxiliary of the Hebrew Maternity Hospital on March 2, in the Baron de Hirsch Institute.

Visiting Montreal last week-end as guests of the local Chapter of the Tau Epsilon Phi Fraternity are: Dr. I. Schwartz, New York; Dr. I. M. Kopperman, Astoria, N.Y.; Dr. M. C. Lillienfeld, N.Y., and Mr. Harry Kreelger, Boston.

Dr. Felix Bernstein, of Ottawa, is in town, the guest of his mother, Mrs. H. Bernstein, Mance Street.

Miss Wolfe, of New York, is visiting her brother, Mr. J. Wolfe, Prud'homme Avenue.

Mr. Adolf Weiss, Mance Street, is sailing for Europe on board the Olympic. He will visit France, Switzerland and Germany.

Miss Jennie Heillig and Miss Sylvia Benewicke were at Ivry, Quebec, for a short stay.

Mrs. S. Fischel, Winchester Avenue, has returned from New York, Brooklyn and Chicago, where she visited her sister, Mrs. Franks, and father, Mr. Greene.

Mr. and Mrs. E. C. Goldstein, Claremont Avenue, have left for Atlantic City, where they will remain a few weeks. They will be joined by Miss Hattie Albert.

Mr. and Mrs. Jacob Kellert and daughter, Miss Dorothy, Redfern Ave., accompanied by Miss Bessie Kellert, Sherbrooke Street, have left for a trip to California.

Miss Frankie Silverman has returned home after an extended trip to New York and Connecticut.

Miss Lily Rapp entertained at a house dance for her guest, Miss Pearl Goldfield, of Ottawa. A most enjoyable evening was spent. Miss Rose Lazare and Miss Celia Takefman assisted in the program with several vocal selections.

Mr. and Mrs. Schacter, St. Urbain Street, announce the engagement of their daughter, Lily, to Mr. A. Bank, of New York City.

Mr. and Mrs. H. Schatenstein, of Columbus, Ohio, announce the engagement of their daughter, Minnie, to Mr. Manuel Denenberg, of this city.

Mr. and Mrs. L. Ginsberg announce the engagement of their eldest daughter, Rose, to Mr. Louis Hirsch, of Brooklyn, New York.

Mr. and Mrs. Ezra W. Levey, Hutchinson Street, entertained on the occasion of their twenty-fifth anniversary. Miss Sadie Ussher and Miss Berenice Levey assisted in serving refreshments. Supper was served at midnight with covers laid for twenty.

The marriage of Pauline, daughter of Mr. and Mrs. L. B. Daniels, 29 Brillon Street, to Mr. David B. Taub, son of Mr. and Mrs. M. Taub, took place on February 14, at the home of the bride's parents.

Mr. and Mrs. Phillip R. Myers, of 814 Cote St. Antoine Road, Montreal, sailed on the "S.S. Paris" from New York on February 21, for Europe.

HAMILTON

The bazaar and dance held on February 21, for the Keren Hayesod, under the auspices of the Hadassah, proved a huge success. The Arcade Rose Room, where the affair was held, was tastefully decorated with the Zionist colors and flowers in various shades. The booths were dainty and attractive, the many articles for sale were eagerly purchased by the people who visited the bazaar during the afternoon, and before long every article was disposed of.

Rabbi J. Berger formally opened the Bazaar in the afternoon, and Mrs. M. Levy, president of the Hadassah, delivered a short address.

The following ladies were in charge of the various booths:

Fancy Work—Mrs. A. Kornreich, Mrs. Rose Levy, Mrs. Chas. Levinson, Mrs. A. Frank, Mrs. E. Goldberg.

Aprons—Mrs. M. Silverman, Mrs. B. Goldblatt, Mrs. J. Berger.

Home-made Cooking Table—Mrs. J. Triester, Mrs. M. Lax, Mrs. Hirschkovitz.

Refreshments—Mrs. M. Taylor, Mrs. M. Beube, Mrs. I. Levy.

Drawings for lady's blouse, electric reading lamp, gas stove and bonbon dish, were in charge of Mrs. Ida Levy and Mrs. S. Freshman.

The candy counter was in charge of the junior Hadassah group, Misses R. Halpern, E. Pincovitz, E. and M. Hochberg, E. Levine and Belle Goldblatt.

The Cabbage Patch, a dainty arrangement fenced in to resemble a small garden where cabbages were sold to the children, containing many surprises, was in charge of the Misses Goldie Robinson and Hilda Goldblatt.

The dance arranged for the evening was a very enjoyable affair; Tick's orchestra was in attendance. The Chapter expressed their thanks for the courtesy shown by the Arcade management.

A substantial sum was realized for the Keren Hayesod. A detailed report will be given to the members at the next general meeting which will be held on Tuesday evening, February 28.

Mr. and Mrs. Levy and son, Edgar, were visitors in Toronto for the week-end.

Mr. and Mrs. M. Beube motored to Toronto on Sunday.

Mrs. M. Silverman gave a delightful bridge on Sunday afternoon in honor of Mrs. Zipper.

The Junior Hadassah Chapter held a candy shower on Monday evening last, for the bazaar. Candy was donated sufficient for two booths.

Mrs. Rockmaker was visiting her sister, Mrs. M. Beube, 7 Sherman Avenue South.

Mrs. L. Jacobs, 202 Indian Road, Toronto, is visiting Mrs. M. Levy, 76 Proctor Boulevard.

Mrs. Freeman, Montreal, is visiting Mrs. Archie Goldberg, 56 Prospect Street.

Miss Nettie Warrensky, Buffalo, is visiting her cousin, Miss Ruth Levy, 319 Hunter Street, East.

Mrs. S. Freshman, 22 Hazel Avenue, entertained in honor of Mrs. Freeman, who is visiting from Montreal.

Mrs. M. Levy gave a delightful bridge in honor of Mrs. Zipper.

A Girls' Guide has been organized by Miss Goldie Robinson, and meet once a week.

Mrs. Charles Levinson and Miss Hilda Goldblatt were visiting in Buffalo over the week-end.

A delightful party was held at the home of Mr. and Mrs. D. Goldstein, 143 Sherman Avenue North, celebrating the birth of a son. The unexpected arrival of Mrs. Goldstein's sister, Mrs. S. Siegel, and children from California gave added pleasure to the event.

The Deborah Ladies' Aid of Anshe Sholom will hold their regular meeting on Sunday next at 3 o'clock. Mrs. Harry Carpenter has kindly consented to address the members.

The Ladies' Aid of Beth Jacob will hold a whist party on Wednesday afternoon in the assembly rooms of the Beth Jacob Synagog. The proceeds will be for the Ladies' Aid. The hostesses for the occasion will be Mrs. M. Epstein, Mrs. Rose Levy, Mrs. S. Needle, and Mrs. Ruben Levy.

Mr. and Mrs. M. Epstein, who have been visitors in Ottawa, have returned to town.

Miss Bessie Miller, Buffalo, is visiting her brother, Mr. L. Miller, 19 Myrtle Avenue.

The Progress League of Anshe Sholom held their regular meeting on Sunday evening. After all business had been attended to, music and dancing were indulged in, and refreshments were served.

Members of the Beth Jacob Social Circle have volunteered to take care of the collections for the Keren Hayesod. This offer was gratefully accepted by the Council, and plans for the regular collections are in preparation. It is expected that this will prove very successful.

OTTAWA

On Tuesday week, Miss Berdie Abelson, whose marriage to Mr. J. Miller, of Cornwall, Ont., will take place on the 28 February, was the guest of honor at a farewell tea given at the residence of Mrs. A. J. Freiman, 149 Somerset Street. The gathering was arranged by the members of the Hadassah Chapter of Ottawa, in which Miss Abelson held the office of treasurer since its organization some four years ago.

The bride-elect was the recipient of a beautiful silver tea-set, the presentation of which was made by Mrs. Freiman, who is the president of the Chapter, on behalf of the members. Mrs. J. N. Nathanson read an address, expressing the best wishes to Miss Abelson, on behalf of all.

The rooms and tea table were artistically adorned with spring flowers. Mrs. Max Epstein, of Hamilton, presided at the tea-table, and those who assisted in passing the refreshments were Mesdames Jack Bilsky and Victor Michels, the latter of Montreal; also the Misses Max, Lucy Bilsky, Helen and Ada Abelson, Dorothy Freiman, and Dover. The out-of-town visitors were Mrs. Moses Cramer, of Dayton, Ohio, and Mrs. Epstein, of Hamilton.

On Thursday afternoon last, a charmingly arranged and most enjoyable tea-party and linen-shower was held by Mrs. A. J. Freiman at her residence in honor of Miss Berdie Abelson, whose marriage to Mr. J. Miller, of Cornwall, Ont., will take place on February 28. The rooms were adorned with spring flowers, and the tea-table was beautiful with its center of a doll bride and retinue of minature bridesmaids, best men and ushers. Daffodils and yellow candles also had been used to decorate the table.

From an artistically adorned wagon the "shower gifts" were presented to the bride-elect, the wagon being brought into the reception room by little Sidney Bilsky, son of Mr. and Mrs. Jack Bilsky. His wee sister, Jeannette, quite like a fairy, drove the wagon-load of pretty and useful gifts for Miss Abelson.

The tea-table was presided over by Mrs. M. Cramer, of Dayton, Ohio, and Mrs. J. Freedman, and the ices were served by Mrs. Epstein, of Hamilton, and Mrs. J. Selick, of Toronto. Assisting in the tea-room were the Misses Lucy Bilsky, Mollie Miller of Cornwall, Annie Freedman, Dorothy Freiman, and the little Misses Queenie and Gladys Freiman.

Mrs. A. J. Freiman, president of the Dominion Hadassah organization, will make a provincial tour in the interests of the Women's Zionist movement, early in March. She expects to deliver addresses in Toronto, London, Windsor, Brantford, Chatham, and other cities.

The Ottawa Hebrew Men's Benevolent Society held their annual meeting over the week-end, when officers for the ensuing term were elected. The financial report for the past year, submitted by Mr. Sam Caplan, secretary, showed the noble work the organization is doing in relieving distress among the poor. The following officers were re-elected by acclamation: Mr. J. Holzman, president; Rev. J. Mirsky, first vice-president; Mr. H. Berlin, second vice-president; Mr. Sam Caplan, secretary; and Rev. L. Docter, treasurer. Following the election of officers, the president appointed a board of trustees, consisting of the following gentlemen: Messrs. S. Katz, I. Siegler, W. Abelson, D. Epstein, and O. Rachlin.

Mrs. J. Selick, of Toronto, was in the city for the week as the guest of Mr. and Mrs. A. J. Freiman.

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EVERY FRIDAY

This column is not Bolshevist. Neither is its conductor. But both attempt to be human, and we'd like to say in passing that times have changed. By that we mean that for a while it wasn't the thing to do to mention the starving Russians in polite society. Now it bids fair to become almost stylish, and whoever so desires may take his hand from his heart to utter a plea for the suffering millions. Jews bear the reputation of taking care of their own poor (although sometimes it's only after a fashion), but this never hinders them from contributing to unfortunates here and abroad. The popular plea to-day is on behalf of the miserable Russians; there is a bureau collecting for them right here in Toronto now, and it is the duty of every responsible man these days to keep his hand close to his pocket.

* * *

"What's happening to Toronto since Rivka bobbed her hair?" asks a friend who desires that the cloak of anonymity be wrapped tightly about him. Why, nothing, so far as we can see. It's still winter and the street cars haven't changed color a bit. Our contributor mentions, by the way, that there was a time when Jewish girls didn't do these things, etc., etc., etc. Well, this is what he gets for presuming to judge Jews by standards different from those by which he judges other human beings. Jewish girls take on color (!) from their environment even in the blameless matter of bobbing their hair.

* * *

All contemporaries of "Saturday Night," Jewish and otherwise, must have enjoyed one of its recent editorials from which we quote the first and last paragraphs only:

"Contributors to the 'Atlantic Monthly' have been taking up a good deal of space lately telling the public how newspapers should conduct themselves. The gentlemen writing these essays are apparently of a sort who might pin shawls about their shoulders and wear night caps. In any event they have some weird ideas of what can be done in journalism and what cannot be done."

"I might say that a fairly long life spent in journalism has impressed upon me the fact that there is no other activity that receives so much free advice as to how to operate. As a one time editor of the Montreal 'Gazette' was led to remark, there are three things most any man can do: run the country better than it was ever run, preach a better sermon than any preacher, and operate a newspaper better than the editor."

* * *

Anent Rabbi Brickner's recent plea that immigrants be drawn into the agricultural life of Canada, a local cartoonist bursts into print with "why not beans instead of bombs?" Who said anything about bombs, anyway? "Peas instead of pushcarts" might have been friendlier and more understanding.

* * *

To whom it may concern: You are cordially invited to contribute to this column. If your bit is in line with what you have seen in "Every Friday," it will be printed, provided you send your name, which will not be used unless you wish it. Let's hold open forum.

* * *

Do You Remember 25 Years Ago When:

Jews in Toronto and Montreal contributed toward the building of a synagog in St. John, N.B.

* * *

Professor Goldwin Smith was regarded as Toronto's star Anti-semitic writer. More than once he is said to have exhausted the patience of Canadian Jewry by attacks which they regarded as born of ignorance and prejudice. He was often sharply advised to learn something of Jews and their history before taking pen in hand.

* * *

Mr. Murray Cohen, of Toronto, visited in Montreal for several weeks.

* * *

Mrs. William Goldstein, then of Vancouver, visited her parents, Mr. and Mrs. I. Mendles, Montreal.

* * *

The engagement was announced of Miss Birdie Marks to Mr. Samuel Rosenthal, both of Ottawa.

* * *

The will of Charles Fleischman, millionaire yeast manufacturer and distiller, of Cincinnati, was talked of by Jews everywhere because he left bequests not only to Jewish charities, but to Roman Catholic, Protestant and Negro philanthropies as well. He was noted for his generosity and liberal mind.

F. F. C.

THE Government of the Province of Ontario announces the inauguration of the Government Savings Office, with branches to be located in strategic centres throughout the province.

The Province of Ontario Savings Office is the result of long study of the financial conditions which prevail in Ontario. The Ontario Government Savings Office is planned to perform a mutual service.

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Note: The Head Office of the Province of Ontario Savings Office will be in a position to undertake banking by mail, and will be glad to give full particulars of the banking service of the Province of Ontario Savings Office.

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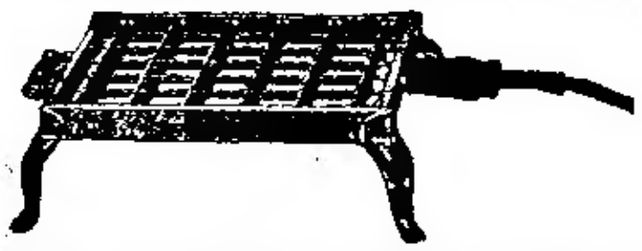

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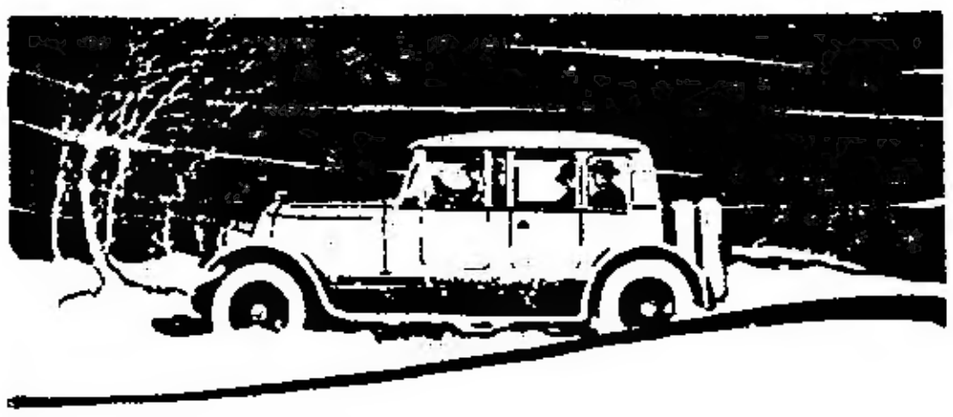

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McGill Menorah Debaters

WIN BENNET CUP

"Resolved, that the convocation of a Jewish Congress in Canada at this present moment is both feasible and necessary," was the subject of the second annual intercollegiate Menorah debate held in West Hall, U.C., when McGill, represented by Mr. Harold Batshaw and Mr. Otto Klineberg, M.A., successfully upheld the negative side, and Mr. David Eisen and Mr. Jacob M. Steichen, B.A., were the Varsity debaters. The judges were Rabbi Barnet R. Brickner, Dr. Samuel Margoshes, Ph.D., and Mr. B. M. Greene, editor and publisher of "Who's Who in Canada." As a result of the debate, the McGill Menorah received the Bennett Silver Cup, the donation of Mr. David E. Bennett, The rest of the program was divided between University yells and excellent musical entertainment. A violin solo by Miss Bertha Rubin, vocal solos by Mr. S. R. Smith and Miss Betty Frances Smith, and a piano solo by Mr. Max Muller, constituted the musical end of the program. A short address was given by Professor Keyes.

Mr. David Eisen, of the Faculty of Medicine, opened the debate. He showed that a congress was a feasible thing inasmuch as congressmen had already been chosen, an executive had been appointed, and all that was necessary was merely a call to be issued by the executive. Calling a congress did not mean electing a new body. Mr. Eisen emphasized the lack of unity prevailing in Canadain Jewry. The lack of a common bond meant the weakening of racial consciousness. To remedy this state of affairs a congress was necessary. Harm was often the result of individuals or groups speaking for the Jews in general when they had no right to. An official body would eliminate this danger.

Mr. Eisen enumerated the various problems confronting Canadian Jewry and showed how the Congress would be the solution of these. The low standard and disorganized state of Jewish education, the lack of federation in philanthropic endeavor, and the lack of organized opposition to the present anti-immigration lobby, were some of the questions that were enlarged on. Mr. Eisen concluded his remarks by asking his opponents what method of coping with these problems would they suggest if they claimed the congress to be an impossible solution.

Mr. Harold Batshaw, speaking for the negative, stated that a congress was an impossibility because there was too much internal dissension among the Jews in Canada. Besides this the powers of the Congress would be so limited that no improvements could be made in the directions indicated by the affirmative. Mr. Batshaw stressed the lack of interest and enthusiasm. These were necessary for the success of the congress. There was altogether too much lethargy, too many people against it, to make a success of this venture. Three other essentials were lacking leadership—money—and a compelling cause.

Mr. Stuchen for the affirmative showed that the indifference among the Jews was the very reason for calling a congress. Mr. Stuchen stressed the benefits of the congress. The congress would help in establishing a national status for the Jews and it would establish a press bureau which would meet the Antisemite on his own ground. "Those in favor of the convocation of a congress are in favor of organization and government; those against are in favor of disorganization and anarchy," concluded Mr. Stuchen.

Mr. Klineberg, the last speaker on the negative side, showed that a congress was undemocratic. The speaker conceded the existence of urgent problems, but he denied the utility of a large unwieldy congress in the solution of these problems. A congress could do nothing more than pass resolutions. There was no need for a body which merely delegated others to do the work, and which did none of it itself. An executive can carry out details but a congress cannot.

Mr. Eisen in his reply said that the compelling cause for the convocation of a congress was the great distress of the Jews in Russia and the Ukraine. The reason there was not much support was because there was no congress, but once let a congress be called and there would be enthusiasm.

The decision of the judges was rather a unique one. Declaring the debate a draw, they asked the two leaders each to speak for five minutes on a question that had not been touched on by the four speakers. This question was: "Resolved, that the need for periodic reconvening exists in order to keep the congress idea alive."

The two debaters, however, refused to speak on this question, and the judges were forced to give a decision without the added opportunity to decide that the impromptu decision would have given them. Their final decision was for the McGill team.

While the judges were deciding, Professor Keyes, of U.C., spoke to the audience. The chairman was Mr. Benjamin Fox, President of the Toronto Ungraduate Menorah.

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Committee Announced by B'Nai B'rith

to Organize Jewish Free Loan Society

At the last meeting of Toronto Lodge I.O.B.B. on Monday, February 27, President Nathan Phillips announced that the committee for organizing the Free Loan Society includes many well-known men, as follows: Mr. Samuel Kronick, chairman; Mr. Edmund Scheuer, treasurer; Messrs. A. Levy, D. Dunkelman, L. M. Singer, H. Mendelson, I. Brodey, E. Pullan, D. Lavine, L. Gelber, M. Gelber, Rabbi B. R. Brickner, S. B. Kaufman, J. Singer, N. Smith, Rabbi Julius Siegel, Julius Eisman, M. Simon, J. Harris.

I is hoped that before long concrete plans will be laid, and the Society will be able to function actively.

Of much interest to the members was the announcement, by the entertainment committee, that a box social and dance will be held at the Prince George Hotel on Thursday, March 9. The proceeds from the sale of boxes will go to the loan fund.

Some time in April, an anniversary celebration will be held. Details of the affair will be announced later.

Brethren are asked to attend promptly at 8 p.m. at our regular meetings, held on the second and fourth Monday every month, at the Prince George Hotel.

HERZL ZION CLUB

The Herzl Zion Club is about to enter upon a new term. Nomination of officers and committees took place last Sunday, and elections will take place Sunday, March 5. The strongest presidential fight the Club has ever been through, is being staged now. Messrs. H. Kohen, P. Lewis, and R. Gross are the nominees. Mr. Kohen was vice-president during the last term and did invaluable work for the Club. Mr. Lewis was a member of the social committee during the last term, and aided the other members of the committee in running a number of excellent social events. Mr. Gross is an ex-vice-president.

Last Sunday eveing Dr. Schwartz delivered a very interesting travelogue on Palestine to a large audience. Saturday evening, March 4, the social committee has arranged a stag banquet, which will be held at the club-rooms. This is for members only. Some of the members who know, carry a broad smile on their faces whenever the stag is mentioned. We advise any member who has not made reservations, to do so immediately.

In the "Y" Bowling League, the Club is in the lead, and all indications point to our winning the cup. The Club has organized a new House Bowling League of eight teams. The games are played at the Brunswick Bowling Alleys every Monday evening from seven-thirty until eleven.

DR. WEIZMAN ZIONIST CLUB

The regular meeting of the Dr. Weizman Zionist Club was a great success, and quite a number of new members enrolled. Mr. A. B. Bennett lectured on the duty of a Zionist. A letter from Dr. Weizman was read by the president.

All Jewish young men and young women, who wish to become members of the Dr. Weizman Zionist Club, should send their applications to the Secretary, Dr. Weizman Zionist Club, 206 Beverley Street, or come to the meeting on Sunday, March 5, at 3 p.m.

WESTON SANITARIUM CLUB

At the meeting of the Weston Sanitarium Club, which took place Thursday last at the home of Mrs. H. Griesman, Admiral Road, the business of the club was thoroughly gone into, and a committee of ladies were appointed to visit the hospital. A committee will be appointed at each meeting to visit the sick. The next meeting will be held at the home of Mrs. H. Clavir, 622 Huron Street, March 9. Miss Dixon, of the Weston Sanitarium, will give a talk. All interested in the work are welcome.

THREE PER CENT IMMIGRATION WILL REMAIN FOR ANOTHER YEAR—DECISION OF HOUSE IMMIGRATION COMMITTEE

Washington (J. P. A.)—After much discussion, the House Committee for Immigration reached a decision that the 3 per cent. immigration law, now in existence, should remain in effect for another ear until June 13, 1923.

Congressman Albert Johnson of California will bring the bill before the House of Representatives next week, and it is expected that there will be little opposition to it.

Members of the Immigration Committee who voted against restricting immigration, were Congressmen Seigel, of New York, and Congressman Maloney, of Massachusetts. Congressman Sabath, of Chicago, was absent when the vote was taken; his colleague, Seigel, therefore voted "no" for him.

The fact that the House Committee did not endorse a complete stoppage of immigration, as was feared it would, proves that the Committee is not entirely hostile to further immigration into America, but that its policy is designed to be a temporary one, in view of the serious economic crisis which this nation is experiencing.

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PERSONAL MENTION

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

On Wednesday the Palestine Lodge, No. 559, held their "at home" in the Masonic Temple by eight hundred candle light, substituted for electric light, which added to the novelty of the evening. In the Blue Room, the Worshipful Master, E. Fellman, received the three hundred and fifty guests, assisted by a committee of ladies, Mrs. Charles Draiman, Mrs. Harry Rosenthal and Mrs. Martha Goldsmith. A delightful musical program was arranged, which included a song by Miss Emily Samuel, a vocal solo by Mrs. Martha Goldsmith, and Castor Davidson entertained with violin selections. Dancing took place from ten o'clock to one-thirty, one of the novelties being a balloon dance. The ladies were presented with pretty mementoes of the dance. A buffet supper was served. Among those present were Mr. E. J. Repath; Mr. and Mrs. M. Singer; Mr. and Mrs. Harry Melville; Mr. and Mrs. E. F. Singer; Mr. and Mrs. Archie Jacobs; Mr. and Mrs. A. Singer; Mr. and Mrs. William Gittes; Mr. and Mrs. S. Nankin; Mr. and Mrs. Harry Rosenthal; Mr. E. Frankel; Miss Jennie Nankin; Mr. and Mrs. Phillip Rosenberg; Mr. and Mrs. J. J. Glass; Mr. and Mrs. N. Blumbergh; Mr. and Mrs. S. Goldsmith; Mr. B. Yavner; Miss Fannie Yavner; Mr. and Mrs. A. Livingston; Mr. and Mrs. Alec Singer; Mr. and Mrs. L. Pearlman; Mr. Gruber; Mr. and Mrs. Frank Gerstein; Miss Gruber; Mr. Archie Draiman; Miss Jennie Draiman; Mr. and Mrs. L. White; Mr. and Mrs. S. Goldsmith; Mr. and Mrs. L. M. Singer; Mr. and Mrs. J. Winters; Mr. and Mrs. L. Soren; Mr. and Mrs. P. Lesser; Mr. and Mrs. J. Danson; Mr. and Mrs. Leo Danson; Mr. and Mrs. G. Green; Mr. William Rosenthal; Mr. and Mrs. Charles Draiman; Mr. L. Turofsky; Mr. and Mrs. Wilkes; Mr. Schipper; Mrs. L. Friefield; Mr. Ben Luxenberg; Mr. and Mrs. M. Goldstein; Mr. B. Samuel; Miss S. Pearlman; Mr. D. Samuel; Mr. Saul Cohen; Mr. and Mrs. J. Epstein; Mr. and Mrs. I. Adelberg; Mr. I. Brodey; Mr. and Mrs. M. Weiss; Mr. Frank Fremes; Dr. I. R. Smith; Mr. and Mrs. I. Kurtz; Mr. and Mrs. A. J. Levitt; Mr. H. Friefield; Miss Schaffer, of New York; Mr. and Mrs. Morris Phillips; Mr. and Mrs. F. Schipper; Miss Y. Gottlieb; Mr. and Mrs. M. Soren; Miss Emma Kauffman; Dr. Benjamin Cohen; Miss E. Samuel; Miss Adele Rothbart; Mr. Jack Greenberg; Mr. and Mrs. O. A. Squires; Miss Elizabeth Wladowsky; Mr. and Mrs. Henry Papernick; Mr. and Mrs. Clavir; Mr. and Mrs. Harry Papernick; Misses Ella and Jennie Fremes; Miss Minnie Wladowsky; Miss Sara Lieberman; Mr. R. Rosenfield; Miss Minnie Smith; Mr. and Mrs. B. Silverberg; Miss A. Brown; Mrs. I. Kaplan.

Mr. I. Ellenson, of Ottawa, spent a few days in the city as the guest of Mr. and Mrs. A. Ellenson, 2607 Dundas Street West.

Miss Esther Keyfetz, Huron Street, entertained thirty of her friends at her home Sunday evening.

Miss Esther Sadowski gave a house party to her friends Sunday evening.

Miss Minnie Lieberman, Queen Street West, was hostess at a delightful crystal shower Monday last, in honor of Miss Sue Halpern, whose marriage takes place shortly.

A pleasant evening was spent at the home of Mr. and Mrs. H. King, Dunn Avenue, when they entertained about forty of their friends last week at bridge. The prizes were won by Mrs. William Rosenthal and Mrs. Freeman. Refreshments were served at small tables.

Miss Sara Griesman, of Winnipeg, spent the week-end in Brantford, Ont., the guest of Mrs. Samuel Fox.

Mrs. Oscar Kling, Brunswick Avenue, was hostess at bridge Tuesday afternoon.

Mrs. Mark Cohen, Madison Avenue, entertained at bridge Friday afternoon.

Mrs. Harry Kauffman, Osgoode Mansions, was hostess at a card party in honor of Mrs. Cohen of New York City.

Mr. and Mrs. Max Rotenberg, Abernethy Apartments, are spending a week in New York.

Mr. and Mrs. S. Fremes, Palmerston Boulevard, gave a dinner at the Primrose Club, in honor of the engagement of her daughter, Jennie, to Mr. Isadore Brodey.

Rabbi B. R. Brickner addressed the students at Cornell University.

Mrs. J. Miller, of Chicago, is visiting Mrs. C. Miller, Huron Street.

Mr. Karl Frankel has returned from a visit to Montreal.

Mr. and Mrs. J. Eisman gave a dance at their home, Poplar Plains Road, Saturday evening.

Miss Rose Cohen, Madison Apartments, is visiting in Chicago.

Mr. and Mrs. L. W. Cash (formerly Miss Berta Wexman), who have spent the past month in Los Angeles, left for Texas on Saturday

Miss Betty Strauss spent the week-end with her sister, Mrs. Theodore King, Whitby, Ontario.

Mrs. J. Rotstein, Palmerston Gardens, entertained at bridge.

Mrs. S. Simonsky, Brunswick Avenue, entertained about thirty-five of her

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daughter, Miriam's, friends at a delightful dance Saturday evening.

Mr. and Mrs. Wolfe Wilder spent their honeymoon in New York and Lakewood, N.Y., and are expected home at the end of the week.

Mr. and Mrs. Arthur Jacobs have as their guests Mr. and Mrs. Samuel Cohen, of New York City.

Mrs. H. Freedman, 495 Palmerston Avenue, entertained at bridge at her home Thursday last. Six tables were played. Mrs. S. Hansher, Mrs. M. Soren, Mrs. Phillips, and Mrs. Forsyth were the prize-winners.

Miss Annie Broudy entertained at bridge last week. Prize-winners include Miss Lillian Roth, first prize; Miss Edith Birnbaum, second; Miss Lillie Solomon, third.

Miss Tobie Simon, Queen Street West, entertained a number of friends Sunday evening.

Miss T. Suroff, Grace Street, left Friday to spend a month in New York City.

Mr. B. Kaplansky, of Montreal, visited in the city last week.

Miss Anna Tuchmann, 39 Playter Crescent, was hostess at a whist party Tuesday. The prize was won by Miss Esther Kirsh.

Miss Ida Goodman, 42 Lochwood Road, entertained her friends at her home Sunday. Manny and George Roth contributed to the pleasure of the evening by playing violin and piano solos.

Miss Regina Kirsh, Danforth Avenue, has returned from a trip to New York, Chicago, and Montreal.

Mr. and Mrs. Folk, 1067 Bloor Street West, entertained about forty young friends of their daughter Helen, in celebration of her sixteenth birthday. The evening was spent in dancing.

Miss Lillian Locket is expected home after spending two weeks in Guelph, Ont.

Mrs. J. Kopman entertained at a card party last week. The bridge prize was won by Mrs. M. Gurofsky. Mr Harry Swartz sang.

Mrs. J. Berkman, Carlaw Avenue, was hostess at bridge Monday afternoon. Five tables were played.

Mr. and Mrs. William Gunn have returned from their honeymoon, which was spent in New York, Boston and other points.

Mrs. P. Haberman, 64 Leuty Avenue, is leaving shortly for Chicago to visit her newly married daughter, Mrs. J. Kauffman (nee Lillian Haberman).

A silver jubilee of the Council of Jewish Women will take place March 30, at the Prince George Hotel. It is the biggest event in the history of the Council. Further notice later.

Mr. Bernard Bernstein, 67 Esplanade Avenue, Montreal, was the guest of Mr. and Mrs. B. J. Pollack, 92 Beverley Street.

Miss Miriam Newman entertained a few friends at her home, 18 St. John's Place, on Sunday evening. The Winston Musical Four, and Miss Bessie Siegel gave a few musical selections.

Dr. and Mrs. John Shayne, of Montreal, are visiting Dr. and Mrs. William Harris, Dundas Street West, their son-in-law and daughter.

Mrs. A. D. Weinraub, Leury Avenue, will leave Friday for a three weeks' trip to Chicago, where she will visit her sister, Mrs. W. J. Kauffman (nee Lillian Haberman).

Miss Bella Dansky entertained her friends at her home Sunday.

Miss Ida Himmelstein, Markham Street, left Friday for Detroit.

Mr. and Mrs. J. Brown, Seaton Street, entertained at a dinner Sunday, in honor of the engagement of their daughter, Anna, to Mr. Harry Broder. Covers were laid for fifty-four. Mrs. Harry Ginsler and Mrs. Max Clavir received the guests. A few of the guests were Mr. and Mrs. S. Besvenick, Mr. and Mrs. Jack Broudy, Mr. and Mrs. M. Brown, Mr. and Mrs. S. Siegel, Mr. and Mrs. J. Ram, Mr. and Mrs. J. Broder, and Mrs. Dora Brown.

Miss Regina Creed, Crawford Street, entertained a number of her friends, in honor of her brother, Armonde, who has just returned from Germany on a furlough. The evening was spent with dancing, and several vocal solos were given by Miss Sophia Gold.

Mr. and Mrs. Joseph Goldman, 38 Fenning Street, formerly of Hamilton, wish to announce the marriage of their youngest daughter Edith, to Mr. M. Cogan, son of Mr. and Mrs. Cogan, Markham Street.

Mr. and Mrs. J. Brown, 145 Seaton Street, announce the engagement of their youngest daughter, Anna, to Mr. Harry Broder, the marriage to take place in June.

Mr. L. Hertzman, Queen Street West, is visiting in New York and Pittsburg.

Mrs. Bernard Silverman entertained a number of ladies at bridge Tuesday evening.

Goldie Freedman, eight-year-old daughter of Mr. and Mrs. H. Freedman, 495 Palmerston Boulevard, passed her elementary piano examination at the Canadian Academy of Music with first-class honors.

An enjoyable evening was spent Sunday when Mrs. D. Shapiro was given a surprise party at her home, 40 Lauder Avenue. Mrs. J. Weinstock and Mrs. H. Shapiro received the guests. During the evening, whist was played, and the prizes were won by Mrs. Weinstock and Mrs. W. Sherman.

Miss Gertrude Levy and Miss Rose Rosenstein were hostesses on Saturday evening at a surprise party, given in honor of Miss Dorothy Tishler, at her home on Crawford Street. Mr. Harry Vogle, of Winnipeg, entertained at the piano, and Mr. Edward Grebin gave a number of vocal selections. A buffet supper was served, and the remainder of the evening was spent in games and dancing.

Mrs. Benjamin Goldman, 872 Bathurst Street, entertained on Sunday in honor of her sister-in-law, recently

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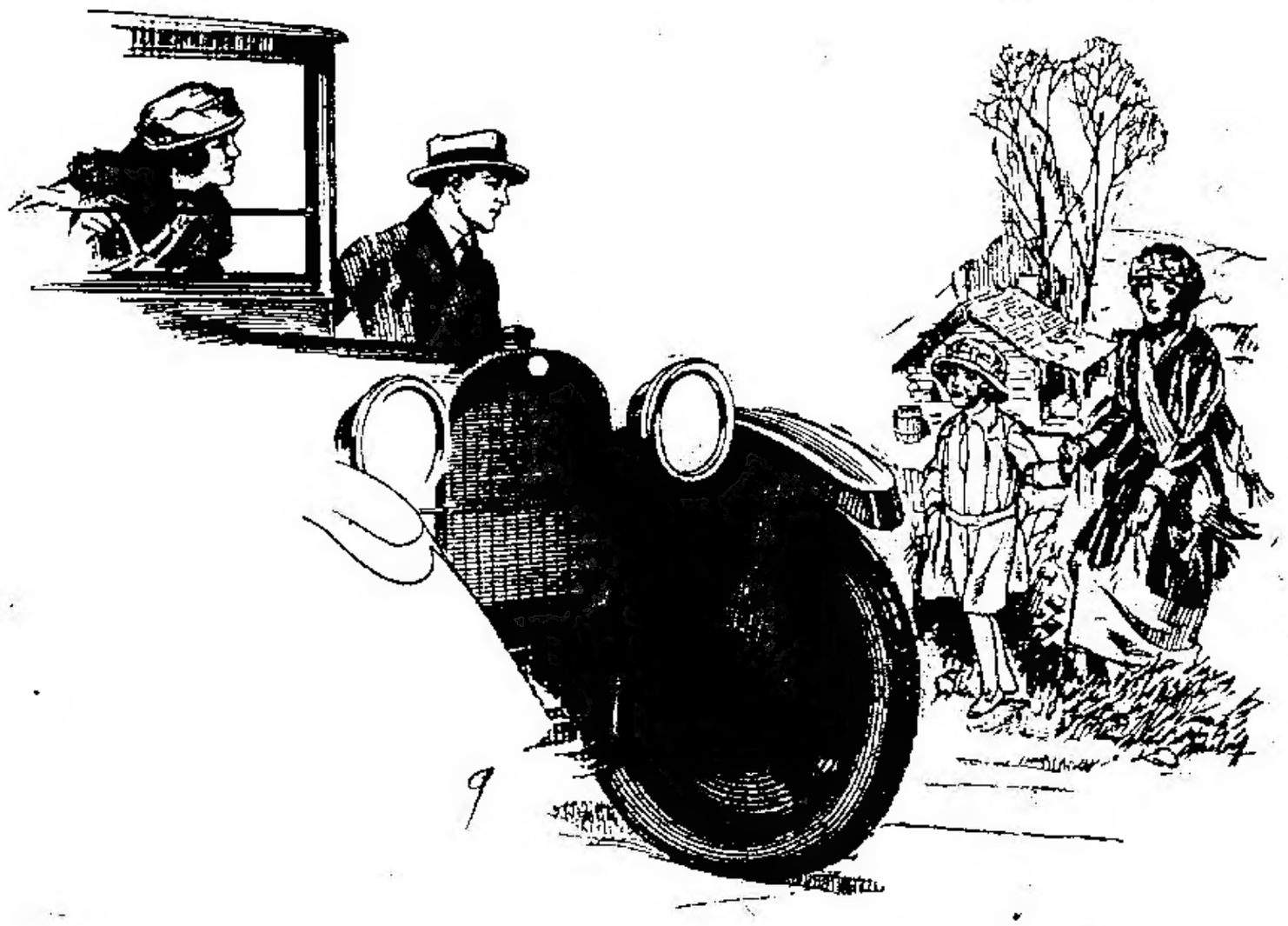

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married, when a pleasant evening was spent. A few of those present were: Mr. and Mrs. J. Goldman; Mr. and Mrs. H. Roebuck; Mr. and Mrs. H. Goldman; Mr. and Mrs. H. Mann; Mr. and Mrs. M. Levitt, Hamilton; Mr. and Mrs. I. Mann; Miss Geraldine Roebuck; Mr. C. Roebuck; Mr. A. Goldman; Mr. and Mrs. Cogan; Miss A. Mann.

An enjoyable evening was spent at the home of Mrs. B. J. Pollack, 92 Beverley Street, where the seventeenth marriage anniversary of Mr. and Mrs. J. Woods was celebrated. Mrs. Woods was presented with a beautiful string of pearls by her oldest daughter, Myrtle and many pretty gifts by her relatives and friends. A buffet supper was served. Mr. Bernard Bernstein, of Montreal, came for the occasion.

Dr. S. Margoshes spent a few days in Montreal attending the National Executive Committee.

Mr. Ben Davidson, of Hamilton, spent the week-end in the city.

Mr. Sidney Tannenbaum, of Montreal, is visiting friends in the city.

Miss Rae Kaplan, of Drayton, is visiting in the city for a few weeks with Mr. and Mrs. Levick Jessel.

Miss Lena Goldstein, of Massey, Ont., returned home Friday.

Mr. and Mrs. S. Bornstein welcomed their friends at their new home, 262 Glenholme Avenue Sunday. The evening was delightfully spent in whist and bridge. The prizes were won by Mrs. E. L. Bochner, Mrs. Press and Mrs. R. Kurtz. A dainty buffet lunch was served.

Mrs. H. Shapiro, Park Side Drive, entertained at her home Sunday evening.

At the home of Mrs. B. Skolnick, Pine Crest Road, the Western Chapter of Hadassah held their regular meeting and a musical afternoon concurrently, Tuesday last. Refreshments were served.

Mrs. L. R. Cadesky, Park Side Drive, entertained Saturday evening.

Miss Dora Rosenberg, of Buffalo, is visiting her sister, Mrs. Alexander.

BORN

Dr. and Mrs. A. Brodey announce the birth of a son on Wednesday, February 22, at Wellesley Hospital.

To Alderman and Mrs. Joseph Singer, Palmerston Boulevard, at Wellesley Hospital, Monday, February 27, a daughter.

Mr. and Mrs. A. Brown, 614 Dufferin Street, announce the birth of a son on Sunday, February 26.

ENGAGEMENTS

Mr. and Mrs. L. Waldman announce the engagement of their eldest daughter, Carrie, to Mr. A. Bernard Cass, son of Mr. and Mrs. David Cass, Toronto.

Mr. and Mrs. S. Fremes, 430 Palmerston Boulevard, announce the engagement of their daughter, Jennie, to Mr. Isadore Brodey, son of Mr. and Mrs. I. Brodey, Palmerston Boulevard.

MARRIAGES

Goldberg—Fox

A quiet wedding was solemnized Tuesday afternoon at the home of Mr. and Mrs. J. H. Fox, 79 Brunswick Avenue, when Sadie, their eldest daughter, was united in marriage to Michael Goldberg, of Toronto, son of Mrs. K. Goldberg, 171 Robert Street. Rabbi Jacob Gordon, of the University Avenue Synagog, officiated, together with Rabbi Weinreb and Rabbi Julius Siegel.

The home was tastily decorated with palms and spring flowers.

The bride, who was given away by her father, wore a gown of corn-flower blue, shot taffeta, trimmed with sky blue georgette. She wore a hat to match and carried a Victorian bouquet of Ophelia roses and lilies-of-the-valley, and was attended by Mrs. John King, a sister of the groom, and also by Misses Betty Goldstick and Lilian Turner, the bridesmaids. Mr. John King was best man. Miss Millicent Goldberg, another sister of the groom, played the wedding march. After the wedding, a dinner was served, and a reception was held for the many guests. The bride and groom then left on their wedding trip; and after March 15, they will be at home at 39 Galley Avenue.

Wiesdorf—Stulberg
Greenberg—Stulberg

A pretty double wedding took place Sunday at McCaul Street Synagog, when Miss Rose Stulberg was united in marriage to Mr. William Wiesdorf, and Miss Sarah Stulberg became the bride of Mr. Mack Greenberg. The brides are daughters of Mr. and Mrs. T. Stulberg. Rabbi J. Gordon and Rabbi Graubert officiated. Miss Rose, who was given away by her brother, Mr. Benjamin Stulberg, wore a beautiful gown of white satin. Her veil was arranged with orange blossoms and a white lace crown, and she carried a shower bouquet of white roses and lilies-of-the-valley. Miss Sarah was given away by her brother, Mr. Samuel Stulberg. She was becomingly gowned in white charmeuse; her veil prettily arranged with pearls and orange blossoms; and she carried a shower bouquet of white roses and lilies-of-the-valley. Miss Lillian Simon in Nile green charmeuse with picture hat to match; Miss Sara Koretsky gowned in white taffeta and hat to match; Miss Ethel Stulberg, sister of the bride, in peach taffeta with hat of the same; Miss R. Greenberg, sister of the groom, in maize taffeta and hat, were the bridesmaids. Little Anna Jacobs, Rosaline, Sophie, and Celia Stulberg, nieces of the brides, were flower-girls. A reception and dance followed the ceremony. Mr. and Mrs. T. Stulberg, parents of the brides, received the guests, numbering nine hundred. Among the out-of-town guests were Mr. M. Mizel and Miss Rose Mizel, Canton, Ohio; Mr. and Mrs. Rosh and Mr. Rotstein, of New York; Mr. J. Greenberg, of Chicago; Rev. and Mrs. Singer, of Buffalo.

DEBORAH CHAPTER

The young ladies' chapter of Hadassah, which was formed several months ago under the name of Deborah Chapter, has been very active since its inauguration. At the last meeting, held at the home of Shirley Axler, 490 Brunswick Avenue, the Chapter pledged itself to buy five shares in the Palestinian Bank. The officers for this Chapter are as follows: Eva Ellenson, president; Bessie Heller, vice-president; and Annette Levy, secretary-treasurer.

DAUGHTERS OF ISRAEL SOCIETY

At the meeting of the Daughters of Israel Society, last Sunday, twenty new members enrolled, mostly of the High Park district. Close to one hundred dollars in dues were collected, Mrs. Flora Wilson acted as vice-president. A successful report of the box social was given by the president, and also of the charity distributed by the relief committee.

D'ARCY ATHLETIC

The D'Arcy Athletic Club held a successful entertainment and dance at Columbus Hall recently. A feature of the affair was the presentation of a huge silver loving-cup by the club members, to Mr. "Curley" Wilshur, the well-known local boxer. The entertainment was provided by Mr. Jack Lewis and Mr. Al. Daniels with songs of their own composition. Mr. Lewis was given a great send-off by his clubmates and friends on his departure for New York, where he will make his headquarters while he publishes numerous songs. The basketball team defeated that of the Herzl in one of the fastest and closest games seen in the "Y" League. It was a complete surprise to the losers, who were astounded when the game ended. The score was 24 to 20, and the D'Arcy team is composed of: Forwards, Marshak, Daniels; center, Rogers; defence, Males, Cooper; substitutes, Golden and Frohman. The hockey team was eliminated from the running when they suffered defeat at the hands of the fast Junior Lits. The boxing class is in full swing now, and any youngster wishing to learn the game, or who has had experience and wishes to further his knowledge, should apply at 8 Brunswick Avenue on Tuesdays and Thursdays.

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Subject of lecture, March 3—"The Jewish View of the Messiah and the Millenium." This lecture will treat of the Messiah idea of Judaism and the Jewish view of the Millenium. This subject is of special interest at this time when there is so much speculation on this question.

Saturday morning, March 4. Sermon: "Building of the Tabernacle of Religion."

Temple Sisterhood

Purim meeting will be held on Wednesday afternoon, March 8, in the Synagog chambers, at 2.30 p.m. prompt. The program will consist of an address by Dr. S. Margoshes, "Jewish Women in Modern Times," to be followed by a series of Purim tableaux, illustrating the story of Esther. Those participating in the tableaux are: Miss E. Frankel, Miss Ethel Goldstine, Miss Rosamond Fisher, Miss Alma Levy, Miss Ethel Mehr, Miss Mildrid Lubelsky, Miss Ella Fremes, Miss Lily Lorie, Miss Lillian Wecksler and Miss Arbena Simonsky. A social hour will follow the tableaux. Members are requested to attend.

Rabbi Brickner has just returned from a lecture trip to Cornell University, Ithaca, N.Y., where he addressed a large gathering of students last Sunday night. The subject of his lecture was, "Can the Jew Survive?"

Rabbi Brickner, at the request of the Jewish prisoners at the Toronto jail farm, visited the institution last Tuesday and after talking over with the prisoners some of their problems, was successful in making arrangements with Major Morrison, governor of the farm, to have all the Jewish inmates, who will not eat trefah, particularly the meats, served with kosher bologna and smoked meats. This arrangement met with the entire satisfaction of the Jewish prisoners.

UNIVERSITY AVE. SYNAGOGUE

Rabbi Siegel's lecture this Friday night at 8.30 will be on the very important subject of "Canada's Immigration Problem." This question, which is at present hotly debated in our parliaments, is of special interest to the Jews of Canada. What do the Jews of Toronto think about this matter? What should be the Jewish attitude on this question? Rabbi Siegel will endeavor to make this clear. All are welcome.

Saturday

At 10.45 Rabbi Siegel will deliver the sermon on the section of the week, and will consider especially the forms and ceremonials of the Jewish religion. This topic will be "Form and Substance."

Young People's League

A general meeting of the Young People's League will be held in the Synagog chambers on Sunday, March 5, at 8 o'clock. A fine musical program has been arranged and an interesting speaker will address the meeting on some subject of Jewish interest. The ordinary business of the organization will be transacted, but will not occupy too much of the time of the meeting as it is the aim of the league to make these general meetings informative and inspirational. The report of the last executive meeting will be read and the important regulations regarding the work and activities of the Circles will be clarified. All members as well as those wishing to join the League are cordially invited to attend.

Purim Celebration

The Sunday School is going to celebrate Purim this year by putting on an appropriate Purim play and filling out the program by recitations and instrumental numbers. Rabbi Siegel has secured a very clever little play in which the well known Purim characters make their bow to the audience and proceed to enact the beautiful story of Queen Esther. The celebration will take place in the Synagog chambers on the Sunday after Purim.

READERS OF THE CANADIAN JEWISH REVIEW ARE INVITED TO OPEN SAVINGS ACCOUNTS AT THE NEW ONTARIO GOVERNMENT SAVINGS OFFICES

Important news to the people of Ontario in general and the farming community in particular is found in the official announcement of the opening of the Province of Ontario Savings Offices.

At the last session of the Legislature, it will be remembered that after considerable discussion as to the financial situation in which the farmers of Ontario find themselves to-day, an Act to finance agricultural development was passed. An important part of this Act related to the establishment of a form of government banks for the receiving of deposits from the general public, the fund so accumulated to be available to farmers in the financing of their business. The government was authorized to guarantee the safety of deposits with the full credit of the province, and to pay depositors the high rate of interest of 4 per cent., compounded half yearly, with the privilege of withdrawal by cheque.

In the interval since the passage of the Act authorizing these Government Savings Offices, the work of organization has been going on. A managing director in the person of Mr. M. E. MacKenzie, has been appointed. Head offices have been opened in Toronto. Offices have also already been opened in several central points in Ontario where they will best serve the public, and more are to be announced later when arrangements are perfected.

It remains now for the people of Ontario to patronize their own Savings Offices. Here they will be assured of all the courtesy and attention and convenience common to the regular chartered bank. Depositors will have the benefit of a larger rate of interest than they can obtain in regular banks, with assurance of "Government safety."

The credit of the Province of Ontario stands high. In natural resources, in agricultural prosperity and production, and in the number and progressiveness of her population, Ontario stands at the forefront, the banner province of the Dominion. The full credit of this great province stands behind the Government Savings Offices, which have been organized as a department of the provincial treasury. Depositors run no chance of losing money placed in care of the Province of Ontario, with all the immense wealth of resources to draw upon if need ever arose.

The Government urges that Ontario people should deposit their money in their own bank where it will be safe, earn a high rate of interest, and be readily available when wanted. They will, in so doing, be aiding to finance agriculture, the basic industry of the province, upon which a large part of our whole prosperity depends.

Those wishing to make use of the Government Savings Offices should either call upon the manager of the office nearest to them, or write to the head office at Toronto, asking for full information. The Savings Offices were planned particularly with farmers and their banking requirements in mind. It is now up to the farmers of Ontario themselves, and the general public of Ontario's cities and towns, also, to make the Province of Ontario Savings Offices a success.

FELIX CLUB

The Felix Club's basketball team are to play a semi-final game with the Balfour team on Monday evening, on the Y.M.H.A. gym floor. This is a very important fixture, and the team will make a determined endeavor to be the leaders at the conclusion of the game. The executive board spent a very enjoyable evening at a theater party and stag at the home of Mr. I. M. Ginsberg, for the disbanding of the executive board for the present term. Election of officers will take place at the club rooms next Sunday. Mr. B. Mendelsohn was performed upon by the initiation committee, and was duly elected a member of the Felix Club, having passed the first degree. The first Club evening, last Tuesday, was very successful. The first round of the checker and whist tournaments were very well contested. The Felix fifth annual dance is going to be the dance of the season, at Mosher's Arcadia on the evening of March 24, with the Novelty Sextette in attendance. Tickets can be obtained from all members.

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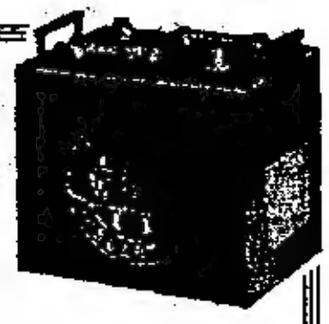

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ACROSS THE BORDER

Jewish Workers in the Vanguard of the Relief Campaign—Contribute to the General and Special Relief Organizations — New American Enterprises in Palestine—English Politics in American Interests—New Jewish Theatre in New York.

(Copyright, 1922, by National Jewish Press Association, Inc.)

The Jewish Workers of New York have made an excellent start in the work of the Relief Campaign now in full swing. The International Ladies Workers' Union has passed a resolution donating one half day's work to the fund of the Relief organization.

This is additional proof that whenever the needs of its people are considered, the Jewish workers are the first to respond. It is certain that this example will be followed by all other Jewish working-class circles, so that this one half day's work will provide a handsome sum toward the five million dollars allotted to New York, and we consider the critical and prophetic economic conditions now existing in the sphere of Jewish industry when we further reflect upon the fact that nearly each Jewish worker has his own relatives and friends, war-victims on the other side, to whom he is lending aid and support, we are indeed impelled to admire and honor the spirit of self-sacrifice dominating our working class and actuating them to contribute this mite for its compatriots.

* * *

And it is further to be remembered that these same circles not only contribute to the general relief fund, but also donate liberally to the many and varied special relief funds which are constantly being gathered.

Consider by way of an example, the gathering of Jewish literateurs and trade union representatives, held last week for the purpose of raising a fund to send books to the Jewish masses of Soviet-Russia.

Reports were submitted that in the Jewish public libraries in Soviet Russia there exists a scarcity of books, and that although the common people have plenty of leisure time, they have no other recreation facilities save that of reading, so that when there are no books to supply them with they are deprived of the one means of consolation in the tragic and disastrous conditions prevailing there.

Immediately a resolution was introduced and adopted to gather a fund of one hundred thousand dollars for the purpose of buying books to supply the Jewish public libraries in Russia.

And we are certain that this fund also will be gathered. We know full well that the books to be sent there will be of a worldly character—religious or Hebrew books will be conspicuous by their absence, and it is well that our Orthodox and Reform Jews know this, in order that they might cherish no grievances at this failure to include works of an ethical and Jewish character. Let them realize the seething discontent prevailing among our working masses and let them emulate their example making sacrifices as great as they make in the service of their ideals and tendencies.

If our other Jewish circles made proportionately the same sacrifices which our workers make there would be plenty to provide not only food, raiment and shelter, but also mental and spiritual food for our hungry youth.

* * *

During the last week several new industrial enterprises for Palestinian endeavor were founded in New York City. It is yet too early to specify the details and the official purposes of these organizations. It is sufficient to state, that if all these new planned enterprises materialize, there will be introduced in Palestine a new economic life-current affording thousands of Jewish workers by means of creative endeavor as well as by earning a livelihood.

It is indeed interesting as well to observe that all these new enterprises should be conceived in this very same week when the wires carried reports of a new opposition in the form of Lord Northcliffe's agitation against Zionism. The significance of that fact is well known to all. Even the most sanguine Zionists understand that as a result of it, Zionism will pass through a new crisis, but the faith of American Jewry in its ultimate triumph remains immovable and unshaken.

Indeed it is well to recognize that in Lord Northcliffe's latest declarations there is emphasized one fact which gives the American Jew more courage and interest in positive and constructive economic effort in Palestine. He stated that the influence of American Jewish work in Palestine was so noticeable that it was advisable to have the American press send its own representatives to investigate conditions there and it is this point which is well for American Jews to bear in mind. The more Jewish-American effort is put into Palestine's restoration the greator will become the interest of America itself in Palestine and the influence of American economic participation in the land of Israel's future will be of incalculable benefit.

* * *

New York Jews are blessed with a new theater. In the Bronx a troupe of capable artists—Greta Myer, Henrietta Schnitzer, Bernard Bernstein and Elias Rothstein among them, opened this latest addition to New York's theatrical world.

And this just in a time when the New York Jewish theaters are passing through a period of economic starvation, some of them being on the verge of complete death.

But what else is there to do? All industry is now at a standstill. And the urge of economic necessity impels one to venture forth in new spheres of endeavor, erecting upon the foundation of hope and aspiration, a structure of realization.

LORD BRYCE A TRUE FRIEND OF JEWS

London (J. P. A.) Several days before his death, Lord Bryce wrote a letter to your correspondent in which he condemned the renewed and intensified Antisemitic propaganda throughout the world, particularly that in England. In his letter, he supports the Jewish demands for minority rights. He states that the British Government is impartial, treating the Jewish question from a purely humanitarian point of view, and hopes that its efforts to solve the Jewish problem in Poland and Ukrainia will be finally crowned with success.

The entire epistle vibrates with sentiments of friendship and sympathy toward the Jewish people, and is but another manifestation of his nobility of character.

ZIONIST CONFERENCE IN BUKOWINA

Czernowitz (By mail, J. P. A.)—One hundred and thirteen delegates from various parts of Bukowina were present at the Conference of Zionists held here. The gathering was greeted by a special representative of the Roumanian government, by the mayor of this city and also by the English consul, Cameron.

Important Zionist problems were discussed. Dr. Mair Ebner, Rabbi Dr. Hoffman, Dr. Weisenberger and Dr. Kassner were re-elected to the executive.

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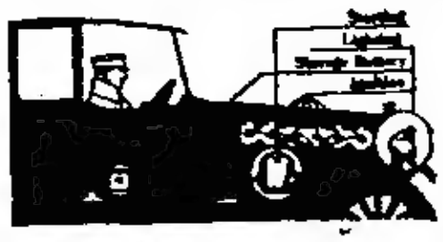

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JEWRY and JUDAISM

An Analysis and Synthesis

By BARNETT R. BRICKNER

"One world dead—the other powerless to be born."

Continued from February 17th issue

Many, finding themselves out of tune with the faiths and practices of their fathers, have even deserted the fold and become agnostics or indifferentists. Some are enlisted in the ranks of Jewish helpfulness and service, such as Philanthropy, Zionism, Jewish Education, and the host of other forms of Jewish organized life.

Others, though dissatisfied, still cling to the synagog in the hope that some change may be forthcoming. In other words, though accused of being lost to Judaism—which more correctly stated, should read to the existing traditional formulations of Judaism—they are not lost to the Jewish people and its future.

An Analysis of Reform

Wherein does the trouble lie? To discover the causes we will first analyze the different brands of Judaism. Let us begin with Reform Judaism. During 1789-1848 a great struggle for the political and spiritual emancipation of mankind raged in Europe. A living word from the intellectual leaders of France and Germany, set the world on fire. It was a great humanitarian, universal spirit which was born in protest against the "antiquated and noxious class privileges." It proclaimed as its cardinal principle the opening lines of Rousseau's Social Contract—"L'homme est ne libre, et partout il est dans les fers—tels se croit le maître des autres que ne laisse pas d'être plus esclave qu'eus." There was an enthusiastic desire to level society and make it one great human family. War was declared on everything based on law, custom and tradition. These were conceived as perversions of the inalienable and incontrovertible laws of nature.

This spirit found articulation in Goethe's "Goetz von Berlichingsen," Schiller's "Rauber," Beaumarchais' "Le Marriage de Figaro." Lessing voiced his protest against the persecution and degradation of the Jew by Church and State in his "Nathan der Weise."

The Jew was invited to participate in a new universal brotherhood, where all men were created free and equal, and where real religion was synonymous with ethical conduct. All the rest was obscurantism and superstition, the work of the priests' caste, designed to keep men in darkness.

Modern Reform Judaism, Neo-Orthodoxy and even the last of the trio, Conservative or Traditional Judaism, trace their origin to the influence set loose by modern science and the doctrine of evolution, as well as in the movements for universal brotherhood and democracy, articulated in the writings of Wolff, Fichte, Hegel, Voltaire, Rousseau, Goethe, Lessing and Owen, and in the United States by Emerson, Thoreau, and latterly by James and Walt Whitman.

It was in the melting white heat of Cosmopolitanism, superficial and external, that modern Reform Judaism was born. Its primary objective was the adjustment of the ghetto Jew and Judaism to the social, economic and cultural background of Western Europe. Its secondary aim was the genuine desire of men imbued with Western culture to honestly evaluate and adjust the religious, ritual, legal and social heritage of the Jew to the free, scientific and cultural spirit of Western Europe.

Infected by the virus of Universalism and ethical humanitarianism (for the inoculation of which the Jews of Germany and France were most eager and best prepared), the devotees of this new creed set about denuding the communal life of German and French Jewry of its national Jewish social habits and customs. This resulted in a transformation of the inner life of the Jewish social group. This life, which had previously been governed by a constantly evolving Jewish statute and common law, was rendered a "Persuasion," composed of a few high-sounding ethical principles, and stock phrases borrowed from the Cosmopolitan "lingo" of the time, e.g., the Jewish Mission, Social Justice and Righteousness, Ethical Monotheism, and the like.

Prophetic Universalism and Prophetic Nationalism

When the early reformers sought a sanction for their newer formulation of Judaism, they could not find it in the well integrated communal life of contemporary Jewry, which was in the main national in character. They did, however, find this spirit articulated in the transcendent ethical teachings of the great literary prophets, Isaiah, Jeremiah, Amos, Hosea. These voiced the lofty idealism and humanitarianism—the Universalism for which they were seeking, and which matched the comprehensive conception and poetic formulation of the more recent cosmopolitan prophets.

This Jewish sanction served as a Jewish veneer for what was in reality simon-pure, unadulterated cosmopolitan thought, which the early Reformers assimilated, and which they now call Jewish. Prophetism gave dignity, as well as modernity to their movement and enabled them to boast of their intellectual independence in the spiritual domain. The extremes to which the early Reform movement went is illustrated in the attempt of David Friedlander and his group in 1799 to accept Christianity provided they would be permitted to dispense with the belief in the Trinity, the divinity of Jesus, and the observance of the Christian festivals. He justified his course by stating that the essence of Judaism required only the belief in the Unity of God, the immortality of the soul, and the mission of man to attain moral perfection; all of which Christianity, shorn of its superstition and mythology contained.

Under the ægis of their new cult, the pioneer Reformers caused the theological doctrine of Judaism as well as the synagog, prayer book, ritual, customs and ceremonies—in other words, the social life, habits, ways of mind and institutions of the Jewish people—to undergo a metamorphosis which we in our own time find expressed in the extreme anti-nationalistic radical Reform temples and rabbis.

Had this movement been consistent in its development, and had it carried its principles to their logical conclusions, it would have and should have ended in a Religion of Humanitarianism, detached from either Judaism, Christianity, or Mohammedanism, or any of the other existing religions. Its creed should have been formulated in the cardinal doctrine of the Fatherhood of God and Brotherhood of Man, with Service as the natural and desirable relationship between man and man. Its synagog should have become a common meeting house, devoid of symbol or ritual, where all men, regardless of nationality, race, or creed, could relate themselves through the medium of common prayer to a Universal Maker, Father of all mankind, who is One and whose name is One. Would this not have been in complete accordance with the universalistic teachings of the prophet Isaiah, who said: "My house shall be called a house of prayer for all people?" For if there be any one element which all men share in common, regardless of race or creed, it is the instinctive yearning to relate themselves to the God of their Universe. This doctrine has in our own day received definite formulation in the newly-organized community church of John Haynes Holmes, in New York, and his secret followers among the Protestant clergy not so bold as to openly join his cause.

An analysis of the Prophetic teaching will reveal the fact that though the Prophets were products of their own

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time—children of the Jewish people—they also transcended their age and their people, for they were the first to give expression to the lofty universalistic conceptions of ethical monotheism. They declared the Brotherhood of Man and Fatherhood of God as the ideal toward which men should strive. Had the Prophets preached merely this message of universalism and condemned nationalism, we would have no right to label them either as Jewish or Christian, but as belonging to mankind. To the masses of the Jewish people, however, the Prophets were not merely "ethical monotheists" preaching that God reveals himself to the moral consciousness of all men at all times, but Jewish Jews concerned with the social, moral and political abuses of their own people; preaching their inevitable doom; and intensely interested in Israel's future and redemption. It was through Israel's redemption and leadership as the servants of God, the "Eved Adonoi," that mankind would be redeemed. It was a Jewish house of prayer that all nations could call their house of prayer. It was the mountain of the God of Israel and the house of the God of Jacob, to which all peoples would flock, saying, "Teach us of His way." It was in the national redemption of the Jewish people, not through fusion and amalgamation with the nations of the earth, that the Jewish prophets saw the millennium.

Though they transcended the life of their prople, they combined with their universalism a healthy normal nationalism. The prophetic message was therefore international rather than cosmopolitan.

To those who will maintain that the universalistic note is not struck merely in Prophetism, but is also discernible in the Talmud and Jewish philosophic literature, the answer may be given that though this be true, the universalistic tendency never became dominant. It was rather like the "still, small voice, silent, subdued," running parallel as an esoteric current of thought to the separatistic stream in Jewish life. The best proof for this is Jewish separatism itself, and the fact that the early Reformers had to take recourse for their sanction not to contemporaneous Jewish life or Jewish Rabbinic literature which had developed throughout the ages, but were compelled to return to Prophetism and the Prophets. They declared through the medium of their early researches, that Rabbinism was an emphasis on the letter rather than on the spirit of the Torah, that the Taanaim, Amoraim, and later Jewish teachers misunderstood, lost or ignored the Prophets just as Europe had lost Aristotle, and that it was only in the XIX century that we rediscovered the true meaning of prophetic preachment. In short they held that all of Jewish literature from the Mishna and Talmud to the Emancipation was a perversion of the true Jewish spirit.

This type of Judaism under the stimulus of cosmopolitanism and rationalism would have ended in an Arian universalistic humanitarian cult had it not been for the fact that in the very midst of its development, both in America and in Europe, cosmopolitanism and the pseudo-rationalism with its teachings of universalism and abandonment of nationality and race, collapsed.

Internationalism Supplants Cosmopolitanism

The causes for the bankruptcy of cosmopolitanism were many, but the principal causes were the event of the industrial revolution and the theories of evolution, whose direct implications in the domain of social, political and economic thought gave birth to internationalism.

Under the influence of these new movements Europe witnessed a new birth of freedom. The self-consciousness of small national states which lay dormant under the influence of cosmopolitan thought now arose. Democracy became a recognized principle of inter-group relationship—as did also the doctrine of self-realization through self-determination, "To thine own self be true." It was interaction on the basis of differentiation, rather than amalgamation. World federation on the basis of ethnic social groupings rather than the fusion of all groups into one group, which was sought after. Internationalism and intra-nationalism came into power as the new social philiosophy. Amalgamation and fusion of races were declared undesirable as well as impossible.

To be concluded next week

JUDEAN SOCIETY MINSTRELS

The social committee of the Judean Friendly and Benevolent Society announce that it is the wish of the Lodge that all members and their friends reserve Tuesday evening, March 7, on which date the Judean minstrels will give their premiere performance at the Oddfellows' Temple, 229 College Street, at 8.30, followed by a dance. There will be a splendid array of local talent.

ORION CLUB

The Orion carnival on Saturday night is one that will long be remembered for its fun and pep. Mr. Mike Morrison introduced, for the first time in Toronto, his Juvenile Sextette Jazz Band. Official presentation of the "Y" shield was made to the club, and of suitable tokens of appreciation to the trainer and coach. All the participants in the recent "Y" tournament received medals from the club executive. The club's smoker will take place on Thursday evening, March 16, and the athletic committee have promised all members and their friends a good boxing and wrestling card. The club will shortly make public a program of its activities for the coming summer.

ROSE CHAPTER

The Rose Chapter of Hadassah held a delightful meeting at the Primrose Club. Among other business, the report of the community theatre night was given. Dr. M. Schwartz gave an interesting talk on Palestine. It was decided that, in honor of the first anniversary of the Rose Chapter, a bridge be given at the home of the president, Mrs. D. Dunkelman, on March 28. The next meeting will take place at the home of Mrs. Archie Jacobs.

G. S. S. CLUB

The meeting of the G.S.S. Club, which was to take place on Sunday, March 5, has been postponed on account of the tea given on that date in the Club's honor, by Mrs. Norman Helpert, Austin Terrace.

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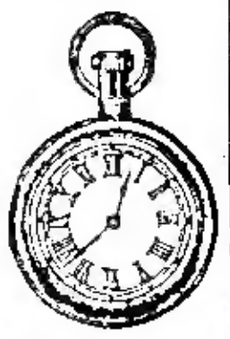

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The War on the Bourgeoisie

(2 (of the Series "Russian Jews' Means of Livelihood")

By MOSES KLEINMAN

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According to the latest reports from Russia, the new government's "economic policy" is making rapid strides of progress, or, to be more accurate "The old economic order is returning once more; free trade is legitimate again, the national bank is open once more on a basis of private initiative, the concept of private ownership has again resumed its sphere of usefulness, and the government has began to realize that the bourgeoisie with its capital, initiative and egoisms, is also a useful and essential element in popular government and control of land. Naturally, this new current of economic course is more noticeable in the center of Russian life than in the provinces. Even in the eyes of the extreme opposition of the 100 per cent. pure communists, the central government's authority is unquestioned and unchallenged, and it guards jealously this new concept of economic organization insuring its taking root and cultivation and development. In the provinces, however, where the central authority is less potent, the will of the local functionaries and satraps, unbalanced radicals of irresponsibility, with their freedom to emasculate the decrees of the central government by their interpretations more dominant, this new orientation of the economic order is meeting with severer opposition.

Nevertheless, it may be confidently expected that even in the provinces the "new economic course" will soon entrench itself again and the bourgeoisie will come into its own once more. Naturally, it will be a new bourgeoisie, composed of those moneyed men and classes who utilized the Revolution to serve their own purposes and interests, for the former bourgeoisie had during the course of the Revolution become so impoverished that it will never more be aught but a living corpse. It is interesting therefore to consider the "war on the bourgeoisie," which the government had for three years so religiously waged, the history of its diversified and multicolored character and especially the manner of its manifestations in the ghetto, that it might become engraved in our minds to preserve as a memorial throughout the coming generations.

The terror, oppression and persecution of the communists was always strongest in the provinces, and it is its reign there which we will consider. But before doing so, let us note the reasons for the difference in the regimes of the provinces and of the central government of Russia. First of all, the provincial mind is more rigid and single in its devotion to any new principle or policy, regarding it as its supreme duty and privilege to enforce and execute the same without the crossing of a "t" or the dotting of an "i." Secondly, the people of the provinces need not be feared so much as that of the heart of Russia, whose dormant courage it is wisdom not to enrage unduly. Thirdly, the character of the powers that be in the provinces is of the most brutal and conscienceless type, too base for no villainy. It must be noted further that, wherever the power was lodged in the hands of the Jewish communists, the regime was always more inflexible, puritan and oppressive than elsewhere. In Petrograd, the Soviet power was severer than in Moscow, because the ruler of the former was the Jew Zinoviev, while in the latter Lenin was master. This is inherent in the Jewish temperament—Jewish impetus and self-abnegatory consecration to his ideas and ideals—that non-pragmatic principialism which knows no compromise or deviation from the straight and narrow path of formulated concepts—the Jewish dogmatism which does not heed the necessities and living realities of actual existence, but seeks to mold and fashion itself in accordance with its abstract theorism, and those enunciated doctrines sanctioned by its prophets and priests. As the Jew of yesterday needed and regarded no other proof of the crystalline white purity of snow than the word of the prophet, "they shall be white as snow," so the Jewish communist of to-day recognizes but one source wherefrom to determine the hidden mysteries of life's course—the Bible of Marx—and all of life itself which can not be adapted to its percepts is but doomed to death. And this fact was an additional cause of all unbearable hardships of the communist order in the provincial cities, for both its population and its rulers were largely Jewish. That which in Moscow was but conceived in the mind as a proper and desirable program, the Jewish dogmatists and idealists of the provinces proceeded to effectuate.

When they spoke of the war against the bourgeoisie in Moscow, they referred to organized capital, the larger captains of industry. In Kiev and Odessa, however, they levelled their warlike artillery at the little Jewish shop-keeper or exchange broker, often but former shopkeepers and salesmen. Let me but narrate the story of Odessa and you will have a picture of the experience of all the Jewish cities of Ukrainia.

In the spring of 1919, Odessa came under the Bolshevik control, and as a foretaste of the coming experiences under the new regime, a levy of 500 million roubles contribution was placed upon the city as a whole, thus regarding it as a conquered province or alien population. Had a tax been placed upon the residents of Odessa, graded in accordance with each one's wealth, there could have been and there would have been no objection, for a government has the right to impose taxes so as to provide funds for its administrative expenses. Here, however, not a tax upon the citizenry of Odessa, but a lump sum contribution was imposed upon a part of the population (the bourgeoisie) as though it were an alien class, devoid of all rights and privileges, to fulfill what the communist scripture has said.

As in the other Jewish cities of the Ukraine, so in Odessa, there never existed as a separate class, a large and well-organized capitalist bourgeoisie. The score or more of very wealthy bankers and manufacturers who were there before the war, made sure their escape from Odessa before it became the helpless victim of Bolshevik aggressions. Who then remained? The jobber, retail store-keeper, and the whole mass of middlemen, brokers, bookkeepers, salesmen, and other free lances, who eked out their existence as hangers-on at the marts of trade and exchange. It was this class that the Bolsheviki, classified as the bourgeoisie, the enemy within, and upon whom they levied the contribution. And this, notwithstanding the fact that, exhausted by the oppressions and persecutions of the various occupationary forces of Odessa during the fall of 1918 and the winter of 1919, these classes regarded the Bolsheviki approach as the coming of the much-heralded Messiah, the rising sun of the day of their deliverance.

As the government authorities took possession of all banks and confiscated their money (whoever had money in Odessa placed it instantly in the various banks of the city, for fear of being plundered), there was made impossible by the acts of the government itself, the raising of this contribution demanded. And so ensued a systematic campaign of terrorism and intimidation, the futile effort on the part of the Bolshevik functionaries to squeeze blood out of dry stone.

(To be Continued)

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NEWS FROM ENGLAND

Exclusive Correspondence to *The Canadian Jewish Review*

Admiralty Recognizes Jewish Religious Observances—A Jew in the French Cabinet—"Morning Post" and the Jews—Rev. A. A. Green on Justification—A New Business Center for Palestine.

London, February 3, 1922.

According to an Admiralty announcement, so far as the exigencies of the service will permit, leave of absence for the purpose of attending their religious observances may be granted to officers and men of the Royal Navy belonging to the Jewish faith. For the Feast of Passover leave may be granted from April 13 to 20 (men to reach home by 5 p.m. on April 12); for the Feast of Pentecost, from June 2 to 8 (men to reach home by 5 p.m. on June 1); for the New Year, September 23 and 24 (men to reach home by 5 p.m., on September 22); Fast of the Day of Atonement, October 2 (men to reach home by 4 p.m. on October 1; and Feast of Tabernacles, October 7 and 8 (men to reach home by 5 p.m. on October 6).

* * *

Mr. Paul Strauss, Senator for the Seine, was invited by Premier Poincare to take the post of Minister of Public Health in the new Cabinet. I am informed that Mr. Strauss has accepted the invitation. It is curious to observe that, in spite of his long political career, and of his having played an important part in the consideration of pressing social questions, Mr. Strauss had never up to the present occupied any ministerial post. It will be remembered that this gentleman has taken considerable interest in the situation of the working classes and in this connection has published several works on public welfare, the situation of the poor, the question of cheap tenements, and the like.

* * *

Under the caption, "Jewry in Politics," the "Morning Post" publishes one of the most ridiculous outpourings which it has ever succeeded in producing. The same old obsession appears to have prevailed that Jews are bent upon a plot for compassing the ruin of every state and in particular of the British Empire. As a proof that the absurd idea it has got into its head is true, it quotes, of all people in the world, the views of Colonel Gabriel in reference to Palestine. The "Jewish World," commenting on this, points out that it would be just as reasonable to quote the views of Mr. Collins or Mr. de Valera about the "Morning Post," and, pointing to them, say: "There you are; there is our estimate of you proved up to the hilt." Incidentally, the "Morning Post" does not only turn to Colonel Gabriel for evidence, but uses the "Jewish Chronicle" and the "Jewish World" as part evidence that the Jews supported and sympathized with the Irish rebellion. In justification of the attitude of these two papers over the struggle of the Irish nationalists, the "Jewish World" says: "If the offense alleged against us is that we thought the struggle of Irish nationalists deserved our support and merited our sympathy—apart from the methods they employed for compassing their ends—then we did no more, and certainly no less, mutatis mutandis, than His Majesty's Government." The "Jewish World" goes on to show that if the "Morning Post" intended its readers to believe that they approved of the methods pursued by the Sinn Feiners, then it is guilty of the grossest misrepresentation which prejudice and panic ever produced or with which even the "Morning Post" was ever associated.

* * *

The curious attitude of the "Morning Post" towards Jewish nationalism is clearly shown from the tone of its articles to be highly prejudiced; for nationalism, which it looks upon as a high virtue in the Arab, it considers in the Jew as arrogant and vicious. Equally characteristic of the "Morning Post's" tone is that the only Jew of whom it appears to be able to speak well is Mr. Morgenthau, whose main distinction the "Jewish World" says, consists in as arrogant and vicious a piece of treachery against his own people as any recorded in the annals of that sort of thing for all time.

* * *

Despite the Chief Rabbi's pronouncement concerning the teaching of the New Testament in synagog classes, and notwithstanding Sir Robert Waley Cohen's appeal for an ending of the controversy, the Rev. A. A. Green has issued a further statement by way of justification for the course he took when he initiated the now banned instruction in the advanced class of his congregation. The statement appears to have been for the most part a rehash of the sermon which the reverend gentleman delivered upon the subject some weeks ago, and which I quoted in a previous letter. For the rest, Mr. Green's statement consists of some rather strong statements against the Jewish press because of the attitude it took upon the question. In reply to this statement, the "Jewish Chronicle" now takes the attitude that Mr. Green's allegations are utterly untrue and supremely ridiculous, and it goes on to assure him that he is woefully mistaken. This journal does not appear inclined to enter into a controversy upon such lines as he has chosen to pursue. It brings the matter to a definite conclusion by saying: "We freely yield to Mr. Green the uncontested palm in that kind of justification."

* * *

A message from Palestine says that a meeting was held in Jerusalem at the beginning of January of the principal business men for the purpose of creating an organization for building a new business center on land formerly belonging to the Orthodox Patriarchate and has since been purchased by the Palestine Development Society. It is stated that the land purchased comprises 32,000 pics. It is intended to construct blocks of three-storey buildings which are also to be provided with basements, the first storey to be used for shops and the upper ones for offices. The plot of ground allotted for each shop will be between 100 to 150 square pics in area. In connection with public thoroughfares, one-third of the land is to be left for roads, and public squares, so that each shop would need about 180 pics of land. It is estimated that the price of the land will work out to about somewhere over 200 Egyptian piastres per square pic. The price fixed will probably be 230 Egyptian piastres. The representatives of the merchants, on the one hand, and of the Palestine Development Society on the other, are negotiating with an important local bank with a view to securing a loan for erecting buildings in the proposed business quarter.

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PERSONALITIES

(Continued from page 4)

Twenty-two years of age and Polacco donned his conductorial laurels and became director at the Milan Lyric International. Always on the alert for progress, the young Polacco there introduced modern French opera and gained considerable reputation. Rome, Petrograd, Buenos Ayres, New York, in succession saw him next, thus embracing several continents in his activities.

Wherever he has gone Polacco can claim the distinction of having succeeded notable men. In Rome he followed Luigi Mancinelli; in London, Maestro Campanini; in New York he can be said to have taken the place of the great Toscanini. Boston would have known him in the capacity of conductor of the Boston Symphony Orchestra had he not made a previous agreement with Campanini to conduct the Chicago Opera.

From the time that he introduced French opera to vary the Italian repertoire at the Lyric International at Milan in his young days Polacco has remained progressive. New works have always found a sympathetic interpreter in him. Carpentier's sequel to "Louise"—"Julien"—in which the late Caruso sang with Geraldine Farrar, was introduced by him at the Metropolitan, and previously he was entrusted with the premier of Puccini's "The Girl of the Golden West," also at the Metropolitan.

With the Chicago Opera he has conducted the turbulent score of Strauss' "Salome," this in itself a notable achievement, considering the resultant appreciation of the audience.

Mr. Polacco is married to the soprano, Edith Mason, also of the Chicago Opera. He is, however, a consistent member of the clan, and takes much interest in our doings. Should this be read by an aspiring journalist of a contemporary in one of the cities which the Chicago Opera visits on its tours, let us advise him to take opportunity by the horns and interview Polacco on some topical question—let us say, on the future of Hebrew opera in Palestine, or whether daring thought!—does Mary Garden inherit a strain of . . . !

* * *

William Gustavson, the well-known bass, now with the Metropolitan Opera, has sung until recently at the Agudath Jeshorim Temple, in East Eighty-sixth Street, New York. This information will naturally obviate the necessity for further explanations to you. Gustavson achieved a reputation principally through his singing in oratorio and at concerts, and it was somewhat of a surprise to music lovers to see him go into opera. The Metropolitan has entrusted him with some important roles this season, among them being King Mark in Wagner's "Tristan and Isolde," an inordinately difficult work to sing (even though we say it in the year 1922), the King in "Lohengrin," and the King in "Aida."

* * *

The outlandish name of Gustavson reminds us of two other personalities that we had intended paragraphing here, who also bear strange-sounding names. One of them is Francis Murphy, the vaudevillian, and the other is Henry Lewis, whose mention, alas! must be an obituary.

Murphy was born Samuel Letraunik. He carries the title of "Senator" because of the stump speech act he puts on. He has been extremely successful in his work, being conceded the successor to Cliff Gordon (Morris Saltpeter), who originated his type of act. He has even been successful to the extent that he could afford the luxury of paying his wife alimony. He has recently, however, been granted an annulment of his marriage.

Henry Lewis was born on the East Side with an appropriate name, of which we have lost track. He was well known and popular on the Keith circuit. The Shuberts recently starred him in musical comedy productions and he was embarked on a promising career—he was only thirty at the time—when he suffered a nervous breakdown, which was followed by an illness lasting two years. He died last month, leaving a widow and a son, Albert, aged nine.

Lewis will be popularly remembered by his famous catch-word, "Squidgelum" of which he made clever use in his work. His last professional appearance was in "Frivolities of 1919," a production that had short shrift from the public.

* * *

One more adventure in monickers. Charley White, who is in line to contest Benny Leonard's right to the lightweight championship, will turn around if you hail him "Charlie Anchovitz." Mr. Anchovitz was born in Liverpool.

It is boasted (and otherwise) that we control the American stage. Should we not also extend our claim to slugging?

JOSEPH KAYE.

SLOVAKIA WILL HAVE JEWISH MINISTRY

Bratislava (by mail, J. P. A.)—The Zionist leader, Dr. Diamond, was appointed Minister for Jewish Affairs in Slovakia. He will conduct the newly created department with a view to improve the condition of the Jews in his country.

PALESTINE MANDATE TO BE RATIFIED IN APRIL

London (by mail, J. P. A.)—Professor Roppard, the director of the Mandate division of the League of Nations, declared to a representative of the Zionist organisation that the Palestine mandate will be ratified at the next session of the League in April. The ratification could not take place until now because America and Italy had not given their approval.

OLDEST JEWISH ACTOR DIED ON WAY HERE

Harbin (J. P. A., by mail)—Abraham Fishsohn, the oldest Jewish actor, who came here from Russia on his way to America, died in his 84th year.

Until the day before his death, Fishsohn appeared in various roles, assisted by his son, Misha, also an artist. A few minutes before his death, it is told, he sang Goldfaden's song, "Flacker Feiere Flacker."

Mr. Fishsohn spent several months in this city, preparatory to leaving for America.

NEW JEWISH COLONIES FOUNDED IN PALESTINE

London (J. P. A.)—According to Jerusalem reports, Palestine has been enriched with several new Jewish colonies. A stretch of land near Jerusalem was purchased by a group of Baghdad Jews which will be utilized for colonisation purposes.

In Galilee there was founded a new colony which was named "Givas Yecheskel," after Yecheskel Sasoon, who contributed forty thousand pounds to the National Fund. Another colony founded in the same region, bears the name, "Kfar Neurim."

At the same time, it is reported that the Jewish colonies, "Kfar Saba" and "Ein Chai," which were destroyed during the Bedouin attacks, at the time when Captain Trumpeldore fell, will now be restored. The government will indemnify the colonists for the losses incurred, and for this purpose a conference took place between government representatives and the colonists involved, at which plans were formulated for the rebuilding of the colonies.

JEWISH OLYMPIC MEET IN VIENNA

Vienna (J. P. A.)—Extensive preparations are being made here by all Jewish athletic organisations in Austria and neighboring countries for the great Olympic meet which will be held in this city between the 15 and 18 of June, under the auspices of the Jewish world athletic organization, "Maccabee." Hundreds of sport societies are expected to participate in the meet.

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DAILY MAIL URGES PALESTINE INVESTIGATION

London (J. P. A.)—The "Daily Mail," a Northcliffe organ, editorially supports the demand of Lord Northcliffe for the appointment of a special committee for investigation of conditions in Palestine. The editorial continues, "Lord Northcliffe has always been a sympathetic supporter of the ideas and ideals of Zionism, but now having been personally in Palestine, he has observed that the same land which formerly was pacific and tranquil is now in a constant state of war. Armoured cars and aeroplanes police the highways and byways of the Holy Land. And for all these, the British tax-payer must pay. It is, therefore, imperative that a special committee be appointed to investigate all the conditions there obtaining, especially devoting itself to the following questions:

1. What is the annual budget of the Palestine administration?
2. Is it true that the Zionists import undesirable elements into the country to displace the local inhabitants?
3. Upon whom is the blame of the Haifa disorders to be placed?
4. Does the Palestine administration discharge British officials replacing them with Jews?

All these the people of England have a right to know in order to judge intelligently whether the charges and counter-charges, which have been flying thick and fast, are true or false. Then, and then only, will a decision be arrived at as to the policies to be pursued in Palestine.

NO ZIONIST REPLY TO NORTHCLIFFE

London (J. P. A.)—The Zionist World Executive in meeting decided not to render any official reply to Lord Northcliffe's declaration regarding Zionism, recently made in the English press.

SHAKESPEAREAN THEATRE WILL BE FOUNDED BY JEW

London (J. P. A.)—The Jewish theatrical director, Paul Davidson, who has just completed the season at a Jewish theater here, has formed a syndicate for the establishment of a national Shakespearean theater. Mr. Davidson has asked the government for a subsidy for this project. The British press, as well as the public, are warmly supporting this idea.

JEW CONTRIBUTES FIFTY MILLION FOR POLISH POLYTECHNIC INSTITUTE

Lodz (by mail, J. P. A.)—To commemorate the twentieth anniversary of his business activities, the wealthy manufacturer, Oscar Kohn, contributed fifty million marks toward the establishment of a Polish Polytechnic Institute in this city.